| •                           | 440+33 XPLg.                          | Asov.                                | mords.                       | Ruth assc.   |
|-----------------------------|---------------------------------------|--------------------------------------|------------------------------|--|
| This Indentur               | ce Witnesseth,                        | Abot MEDCANTHE NA                    | POIDM                        | 23001, Mustu   |
| Otto District               | rust Agreement dated                  | Decembe                              | r 20                         | 76 1   |
|                             | , does hereby grant, bar              |                                      |                              | and snown  |
|                             |                                       |                                      |                              |  |
| 015755                      | IAN A, BOOMSMA a<br>Husband           | and Wife                             | MARMOOR                      |  |
| 0.701.00                    |                                       |                                      |                              |  |
|                             |                                       |                                      |                              | CRO  |
| of Lake                     | County, State of                      | Indiana                              | for and in consider          | RECORDER, ROWS Dellaria Parallos Parall |
|                             | TEN /                                 | AND NO/100                           |                              | 73-E-RDF   |
|                             | le consideration, the receipt         |                                      |                              | ing described rest   |
|                             | •                                     |                                      |                              |  |
| 4                           | County, State of                      | to-1                                 | wit:                         | ASTICK<br>COUNT<br>PH 188  |
| 1.4-207<br>Lot 37. U        | nit 9, Briar Rido                     | ge Country Clu                       | b Addition to                | 88.<br>25. 45.<br>10. 10. 10. 10. 10. 10. 10. 10. 10. 10.  |
| the Town                    | of Dyer, Lake Co                      | unty, Indiana,                       | as recorded                  | ₩ <b>₹</b>   |
| in Plat Book of Lake Co     | ook 65, page 12 :<br>ounty, Indiana.  | in the Office                        | of the URECORD               | Mer for transfer.  |
|                             | oundy, indiana.                       |                                      |                              | G.   |
|                             |                                       |                                      | DE                           | C 2 8 1988   |
|                             |                                       |                                      | <i>A</i>                     |  |
|                             |                                       |                                      | Charge !                     | The Charles of   |
| Subject to the following    |                                       | 00 1 4                               |                              |  |
|                             | for the year 198<br>rovisions of the  |                                      |                              | lon-   |
| ditions a                   | nd Restrictions                       | for Briar Ridg                       | e Country Club               | )  |
|                             | , the Articles of Regulations of      |                                      |                              |  |
| Association                 | on, Inc. as reco                      | rded on August                       | 3, 1987 as Do                | cument   |
|                             | 6 in the Office of                    |                                      |                              | ity,   |
|                             | and as amended fi<br>ents of record.  | rom time to ti                       | me.                          |  |
| This Deed is execute        | d pursuant to, and in the             | exercise of, the power a             | and authority granted to     | and vested in the  |
|                             | of said Deed or Deeds in              |                                      | said Trustee in pursu        | ance of the Trust  |
| Agreement above mentions    | ed, and subject to all restr          | ictions of record.                   |                              |  |
|                             | EOF, the said MERCANTII               |                                      | •                            | •  |
|                             | be signed by its                      |                                      |                              |  |
|                             | December                              |                                      | in corporate scar to b       | e netemin sittaed  |
|                             |                                       | MERCANTIL                            | E NATIONAL BANK              | OF INDIANA   |
|                             |                                       |                                      | as Trustee                   | $\rho$   |
| ATTEST:                     | ,                                     | Ву                                   | 1. Johnson,                  | huis   |
| Jan 1777                    | Vellet                                | Louise F                             | i. Johnson, Pe               | ist Officer  |
| Gary M. Wilbert             | , Assistant Vice                      |                                      | V                            |  |
| President and               | d Trust Officer                       | <b>ንም</b> . ፒአሂፑ                     |                              |  |
|                             |                                       |                                      |                              |  |
| Before me, a Notary         | y Public, in and for said to Louise M | County and State, this. Johnson, Tru | st Officer                   |  |
|                             |                                       | #11U\MMM.W                           |                              |  |
| President                   | and Trust Office                      | er. of MERCANTILE                    | NATIONAL BANK O              | F INDIANA, who   |
|                             | of the foregoing instrument           |                                      | tary act of said corpor      | ation, and as their  |
| free and voluntary act, act | ting for such corporation, a          | s Trustee.                           |                              |  |
| GIVEN under my ha           | nd and notarial seal this             | 7th day of De                        | ecember , 19                 | 88   |
| M. Commission Evniros:      |                                       | Long                                 | S. Kovach                    | viel   |
| My Commission Expires:      |                                       | Lorraine                             | S. Kovach                    | Notary Public  |
| 5/21/91                     | )                                     |                                      | II D 0                       | iddu Mombor  |
|                             | This i                                | instrument was prepare               | ed by H. F. Sm.<br>Indiana B | ar Association   |
| County of Residence:        | Lake                                  | ·····                                | 1                            | ۸ .  |
| Street Address:1            | 442 Muirfield Dr                      | ive. Dyer. IN                        | 46311                        | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| Mail Tax Statements To:     | Brian A. and Ma                       | riellen Boomsr                       | na                           | 1_95<br>a  |
| MNB 741                     |                                       |                                      |                              | Ä  |
|                             |                                       |                                      |                              | _' }   |