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Hancock - area  
of

**PARTIAL RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by MERCANTILE NATIONAL BANK OF INDIANA, as Trustee under Trust dated September 4, 1986 and known as Trust No. 4879, to MERCANTILE NATIONAL BANK OF INDIANA, on the 29th day of October, 86, in the amount of THREE HUNDRED THOUSAND and NO/100 Dollars (\$ 300,000.00 ) and recorded on November 5, 86, in the Office of the Recorder of Lake County, Indiana, as Document No. 884290, has been satisfied and discharged as to the following described real estate:

LOT 37, in amended plat of Four Seasons Town Houses, as per Plat thereof, recorded in Plat Book 51, page 44, in the Office of the Recorder of Lake County, Indiana

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 12th day of December, 1988.

MERCANTILE NATIONAL BANK OF INDIANA

ATTEST:

Harry E. Deakin  
Harry E. Deakin, Asst. Vice Pres.

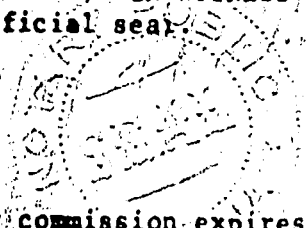
By: Vern F. Holzhall  
Vern F. Holzhall, Sr. Vice Pres.

STATE OF (INDIANA)  
( SS:  
COUNTY OF LAKE )

Dec 29 1 08 PM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
STATE OF INDIANA / S.S. NO.  
LAKE COUNTY  
FILED FOR 882082

Before me the undersigned, a Notary Public in and for said county, this 12th day of December, 1988, personally appeared Vern F. Holzhall and Harry E. Deakin, Sr. Vice President and Asst. Vice President respectively, of the MERCANTILE NATIONAL BANK OF INDIANA, for and in behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage be its free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal



Mary Ann Zembala  
Notary Public Mary Ann Zembala  
County of residence: Lake

My commission expires 5/1/89

This document prepared by: Harry E. Deakin

at  
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