015696

## SATISFACTION OF MORTGAGE

| THIS CERTIFIES, That the debt se                                | cured by the certain mortgage executed by  |
|---|--|
| C James Kerr and Jeanne Kerr                                    |  |
| to INDIANA FEDERAL SAVING                                       | S AND LOAN ASSOCIATION (Valparaiso, Indiana) on the  |
|   | _, 1987, amounting to the sum of \$11,500.00   |
|   | Records of Mortgage of Lake County, in the   |
| State of Indiana, in Record No                                  | 924195 on Page   |
|   | as shown in Plat Book 35, Page 33, Lake County, Indian   |
|   | DEC F  |
|   | Z9   |
| has been fully paid and satisfied and                           | 9 E  |
| WITNESS, my hand and the  | seal of the Corporation this 22nd day of December 3 30588  |
|   | Indiana Federal Savings And Loan Association   |
|   | By Kenneth J. Krapi  |
| (SEAL)  | Title Ass't Vice President, Consumer Lending   |
|   | ACKNOWLEDGMENT   |
| STATE OF INDIANA SS: Porter                                     | r  |
| I, John C. Misiora Jr.  | , a Notary Public, in and for the said County,   |
| in the State aforesaid, DO HEREBY                               | CERTIFY that Kenneth J. Krapf  |
| personally known to me to be the                                | Ass't Vice President, Consumer Lending of the  |
| INDIANA FEDERAL SAVINGS AN                                      | ID LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,  |
| •   | same person whose name is subscribed to the foregoing instrument, n and acknowledged that as such he signed and delivered the said   |
| corporation to be affixed thereto, pursu                        | of said corporation, and caused the corporate seal of said uant to authority, given by the Board of Directors of said corporation the free and voluntary act and deed of said corporation, for the |
| Given under my hand and No                                      | otarial seal this 22nd day of December, A.D. 19 88   |
| My Commission expires 10-30-92  This instrument was prepared by | NOTALLY PROJECT AND THE WARTER STATE   |