CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

00146
THIS IS AN IMPORTANT RECORD
SAFEGUARD IT

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

DD FORM 1 JUL 79 21015693 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, first, middle)	2. DEPARTMENT, COMPONENT AND BRANCH	3. SOCIAL SECURITY NO.
TORRES, PATRICK JOSEPH	NAVY-USN	316 80 8749

4a. GRADE, RATE OR RANK	4b. PAY GRADE	5. DATE OF BIRTH	6. PLACE OF ENTRY INTO ACTIVE DUTY
FN	E3	28JUN68	MEPS, INDIANAPOLIS IN

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	8. STATION WHERE SEPARATED
USS SELLERS (DDG-11)	USS SELLERS (DDG-11) NAVSTA CHASN, SC

9. COMMAND TO WHICH TRANSFERRED	10. SGLI COVERAGE
NA	AMOUNT $ 50 000 ☐ NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years)

FN (0000/0000)

12. RECORD OF SERVICE	YEAR (s)	MON (s)	DAY (s)
a. Date Entered AD This Period	87	MAY	18
b. Separation Date This Period	88	NOV	06
c. Net Active Service This Period	01	05	19
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	04	03
f. Foreign Service	00	00	00
g. Sea Service	01	01	03
h. Effective Date of Pay Grade	87	MAY	18
i. Reserve Oblig. Term. Date	NA		

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)

X X X X
X X X X
X X X X

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)

X X X X
X X X X
X X X X

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM ☐ YES ☐ NO

16. HIGH SCHOOL GRADUATE OR EQUIVALENT ☒ YES ☐ NO

17. DAYS ACCRUED LEAVE PAID

18. REMARKS

X X X X
X X X X
X X X X
X X X X
X X X X
X X X X
X X X X
X X X X
X X X X

19. MAILING ADDRESS AFTER SEPARATION
35 WEST 47TH AV
GARY, IN 46408

20. MEMBER REQUESTS COPY 6 BE SENT TO _____ DIR. OF VET AFFAIRS ☐ YES ☐ NO

21. SIGNATURE OF MEMBER BEING SEPARATED
Patrick Joseph Torres
PATRICK JOSEPH TORRES

22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN
M. F. WAHL, PNC, USN PERSOFF BYDIRCO

S/N 0102-LF-000-2140

MEMBER - 1

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
STATE OF INDIANA, U.S.A. NO.
LAKE COUNTY
FILED FOR RECORD
DEC 29 11 18 AM '88

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION	24. CHARACTER OF SERVICE (Includes upgrades)
DISCHARGE	HONORABLE

25. SEPARATION AUTHORITY	26. SEPARATION CODE	27. REENLISTMENT CODE
MILPERSMAN 3620200 310228Z OCT 88 ZYB	JFX	RE-3G

28. NARRATIVE REASON FOR SEPARATION PHYSICAL/MENTAL CONDITION PERSONALITY DISORDER

29. DATES OF TIME LOST DURING THIS PERIOD	30. MEMBER REQUESTS COPY 4
NONE	PJT INITIALS

S/N 0102-LF-000-2140

MEMBER - 4