

3-4049

015683

SECURITY FEDERAL
Attn: Joann Crncic
4518 Indianapolis Blvd.
East Chicago, IN 46312

543856-7
(204727)
R-59747

THIS INSTRUMENT of writing by and between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY hereinafter referred to as the party of the first part, and FLEET MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to STABILITY
BY: David M. Bustamante and Donna L. Bustamante,
to secure one promissory note for Forty Nine Thousand Six Hundred Sixty Eight and 00/100 (\$ 49,668.00) dated December 3, 1987 and was recorded on the 7th day of Dec, 1987, in the office of the Recorder of Lake County, Indiana; in Mortgage Record page or as document number 953113, as assigned to Security Federal Savings and Loan Association as Document No. 953114.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers, this 10th day of Dec, 1987.

Philip L. Wikle
BY: Philip L. Wikle
Asst. Vice President

ATTEST:

Perry Ferrini
BY: Perry Ferrini
Asst. Vice President

STATE OF: INDIANA
COUNTY OF: LAKE

Before me, the undersigned, a Notary Public, personally appeared PHILIP L WIKLE and PERRY FERRINI, who as Assistant Vice Presidents, acknowledged the execution of the foregoing assignment to be the act and deed of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a coporation, for the uses and purposes therein named.

Witness my hand and notarial seal this 10th day of Dec, 1987.

My commission expires: June 22, 1990

Joann Crncic
NOTARY PUBLIC - JOANN CRNCIC
RESIDENT OF LAKE COUNTY

This instrument was prepared by Philip L. Wikle.

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
DEC 29 10 12 AM '88
PHILIP A. BLASTICK
RECORDER, LAKE COUNTY
CREW POINT, INDIANA 46307

OK
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