015677 PARTIAL) RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by Peoples Federal
Savings and Loan Association as Trustee under Trust Agreement dated May 23, 1986
and known as Trust #6006to Peoples Federal Savings and Loan Association, Munster, Indiana, a Corporation
2046
of the United States of America dated the 30th. day of May , 1986, 23rd of October, 1987 and Recorded October 27, 1987
and recorded on the 30th. day of May , 19.86, 857872 - 945250-945665
, in the Recorder's Office of Lake County, Indiana,
is hereby released and satisfied [in full] [solely as to the following described real estate]:
Being a part of the subdivision of that part of the Northeast 1/4 of the Southeast 1/4 of section 8, Township 35 North, range 9 West of the Second Principal Meridian, being more particularly described as follows: All of Lots 1, 2, 3, 5 & 7 of the Deercreek Park, Unit 1, to the Town of Schererville, Lake County, Indiana, as recorded in Book 064, page 35, in the Office of the Recorder, Lake County, Indiana.
County, Indiana. County, Indiana. County, Indiana. County, Indiana. CROWN POINT, INDIANA 46307
IN WITNESS WHEREOF PEOPLES FEDERAL SAVINGS AND LAON ASSOCIATION
IN WITHESS WPINICEUP PEUPLES PEUPLAL SAVINGS AND LAUN ASSOCIATION
, Mortgagee[s] aforesaid, [has] [have]
, Mortgagee[s] aforesaid, [has] [have]
hereunto set [kis] [their] hand[s] and seal[s] this 20th. day of
hereunto set [his] [their] hand[s] and seal[s] this 20th. day of
hereunto set [his] [their] hand[s] and seal[s] this 20th. day of
hereunto set [his] [their] hand[s] and seal[s] this _20th day of
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hereunto set [kis] [their] hand[s] and seal[s] this20thday of
hereunto set [his] [their] hand[s] and seal[s] this20thday of
hereunto set [kis] [their] hand[s] and seal[s] this20th day of December, 19.88. Signature David A. Bochnowski
hereunto set [his] [their] hand[s] and seal[s] this20thday of
hereunto set [his] [their] hand[s] and seal[s] this20thday of