John O'Drobinak MAIL TO:

5191 W. Lincoln Highway Crown Point, Indiana 46307 Auditor's Record Transfer No. Taxing Unit \_\_ Date:

## WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

TRI-CREEK SCHOOL CORPORATION, of Lake County, Indiana (hereinafter called Grantor),

## CONVEYS AND WARRANTS TO

TRI-CREEK BLDG. CORP., an Indiana Corporation, of Allen County, in the State of Indiana, (hereinafter called Grantee), for and in consideration of ONE (\$1.00) DOLLAR and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to-wit:

## DESCRIPTION:

CRP., an Inc.
reinafter called
nd other good and vo.
cknowledged, the following
ana, to-wit:

SEE EXHIBIT "A" ATTACHED HERETOWN POINT, INDIANA 46307

A. 2.008

A. 4.100

A. 4.1 Jache Hereof.

Jache

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

DEC 2 9 1988

CHICAGO TIME INSURANCE COMPANY

Grantor certifies that no Indiana Gross Income Taxes are due and payable by virtue of this conveyance.

The undersigned persons executing this Deed on behalf of Grantor represent and certify that they are the duly elected officers of the Grantor and have been fully empowered by proper resolution to execute and deliver this Deed; that Grantor has full capacity to convey the real estate hereby conveyed and that all necessary action for the making of such conveyance has been taken and done.

The undersigned further certify that this conveyance is made in conjunction with the construction of and leasing of a new elementary school building, pursuant to the provisions of Indiana Code 21-5-12, as amended.

IN WITNESS WHEREOF, Tri-Creek School Corporation has caused this Deed to be executed in its name and on its behalf by its duly elected President, and the same to be attested by its duly elected Secretary, this path day of December, 1988.

TRI-CREEK SCHOOL CORPORATION

Board of School Trustees

Attest:

Board of/School Trustees

STATE OF INDIANA )

LAKE COUNTY )

Before me, the undersigned, a Notary Public in and for said County and State, this Assth day of December, 1988, personally appeared John H. Bryant, Jr. and Mary E. Dahl, personally known to me to be the President and Secretary, respectively, of the board of School Trustees of Tri-Creek School Corporation, and stated under oath that the foregoing representations and certifications are true in fact, and acknowledged the execution of the foregoing Deed for and on behalf of said Grantor.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Residing in Lake County, Indiana

My Commission Expires:

October 21, 1921

This instrument was prepared by: John O'Drobinak

5191 W. Lincoln Highway

Crown Point, Indiana 46307-1197

## DESCRIPTION

All that part of the West one half of the Northwest one quarter of the Southeast one quarter of Section 25, Township 33 North, Range 9 West of the Second Principal Meridian, Lake County Indiana described as follows: Commencing at the Northwest corner of said West 1/2 of the Northwest 1/4 of the Southeast 1/4, thence S 00'00'01" W along the West line of said West 1/2 of the Northwest 1/4 of the Southeast 1/4 753.38 feet; to the POINT OF BEGINNING; thence S 89 59 59 E 289.42 feet; the following courses are 5 feet outside of and parallel with the building, thence N 00°00'01" E 46.00 feet; thence S 89°59'59" E 4.00 feet; thence N 00°00'01" E 14.74 feet; thence N 45°00'01" E 15.46 feet; thence S 89 59 59 E 62.47 feet; thence S 44 59 59 E 23.94 feet: thence S 00°00'01" W 23.07 feet; thence S 89'59'59" E 23.67 feet: thence N 00'00'01" E 17.67 feet; thence S 89 59 59 59" E 146.33 feet; thence S 00'00'01" W 29.00 feet; thence S 89'59'59" E 5.00 feet; thence S 00'00'01" W 27.67 feet; thence N 89 59 59 W 5.00 feet; thence S 00'00'01" W 29.00 feet; thence N 89 59 59" W 95.00 feet; thence S 00'00'01" W 36.33 feet; thence S 89'59'59" E 95.00 feet; thence S 00'00'01" W 29.00 feet; thence S 89'59'59" E 5.00 feet; thence S 00°00'01" W 27.67 feet; thence N 89 59 59 W 5.00 feet; thence S 00'00'01" W 29.00 feet; thence N 89'59'59" W 95.00 feet; thence S 00'00'01" W 104.00 feet; thence N 89'59'59" W 29.00 feet; thence S 00'00'01" W 5.00 feet; thence N 89'59'59" W 27.67 feet; thence N 00'00'01" E 5.00 feet; thence N 89'59'59" W 29.00 feet; E 71.67 feet; thence N 89 59 59 W 40.33 feet; thence N 00'00'01" thence S 00'00'01" W 71.67 feet; thence N 89'59'59" W 29.00 feet; thence S 00'00'01" W 5.00 feet; thence N 89'59'59" W 27.67 feet; E 5.00 feet; thence N 89'59'59" W 29.00 feet; thence N 00'00'01" thence N 00'00'01" E 69.33 feet; thence N 89'59'59" W 15.33 feet; E 26.17 feet; thence N 89'59'59" W 3.00 feet; thence N 00'00'01" thence N 00'00'01" E 25.67 feet; thence S 89'59'59" E 3.00 feet; thence N 00°00'01" E 10.17 feet; thence N 89°59'59" W 15.00 feet; thence N 00'00'01" E 39.00 feet; thence S 89'59'59" E 15.00 feet; thence N 00°00'01" E 72.00 feet; thence N 89°59'59" W 231.75 feet; thence N 00°00'01" E 20.00 feet, to the Point of Beginning. Containing 2.008 acres more or less and subject to all legal highways and easements.