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Indiana BancOneMortgage  
TAXES TO: 333 North Pennsylvania  
Indianapolis IN

SPECIAL WARRANTY DEED

LTIC 47424  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 210  
CROWN POINT, IN 46307

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ALTON DAWSON & CHRISTINE DAWSON, HUSBAND & WIFE for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

41-108-38  
LOT 38, AND THE EAST 10 FEET OF LOT 37, BLOCK 1, BROADHURST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 13, LAKE COUNTY INDIANA.

STATE OF INDIANA  
COUNTY OF LAKE  
RECORDED  
DEC 29 8 53 AM '88  
WILLIAM A. BLASIK  
RECORDER, LAKE COUNTY,  
CROWN POINT, INDIANA 46307

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701) and the Department of Housing and Urban Development Act (79 Stat. 6307)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 18TH day of OCTOBER 1988, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: Gretta J. Ellis (SEAL)  
Gretta J. Ellis  
Field Office CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana

Arnelia Wilson  
Arnelia Wilson  
Drucilla Campbell  
Drucilla Campbell  
DUTY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.  
DEC 23 1988

STATE OF INDIANA  
COUNTY OF MARION

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Before me, the undersigned, a Notary Public in and for said State and County, on OCTOBER 18, 1988, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of OCTOBER 18, 1988, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Julia E. Balz  
Notary Public Julia E. Balz  
RESIDING IN Marion COUNTY, INDIANA  
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL  
ACTING FOR THE DIRECTOR

My Commission Expires: 11-17-90

This instrument was prepared under the direction of/ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

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5-20

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