THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:

24 Walnut Parkway Crown Point IN 46307

## WARRANTY DEED

Tax Key No.: 7-264-10, Unit #3 Center Township

This indenture witnesseth that FRANK YOUNG and GEORGIANN YOUNG, Husband and Wife,

015636

LAKE

County in the State of

INDIANA

STEVE SPORNICK and ALICE SPORNICK, Husband and Wife, Convey and warrant to

LAKE County in the State of INDIANA of for and in consideration of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in County in the State of Indiana, to wit:

> 7-244-10Lot 13, Unit 2, West Point Acres, as shown in Plat Book 44, Page 39, Lake County, Indiana.

MORE COMMONLY KNOWN AS: 10187 S. Hanley Street, Crown Point, IN.

SUBJECT to all taxes, easements, restrictions and covenants of record.

 $\alpha$ 53 AH

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

DEC 2 3 1988

Exper 12.

| State of Indiana,  | LAKE                     | County, ss:        | Dated                  | this 22nd Do | y of Dec | ember | 19_88 |
|--|--------------------------|--------------------|------------------------|--------------|----------|-------|-------|
| Before me, the undersign<br>and State, this 22nd<br>personally appeared: |                          |                    | 9 88                   | and Jo       | uns      |       |       |
| FRANK YOUNG  | G and GEORGIA<br>d Wife, | ANN YOUNG,         | Se                     | IANN YOUNG   | Jon      | ung . |       |
|  |                          |                    |                        |              |          |       |       |
| And acknowledged the whereof, I have hereunificial seal. My commission   | to subscribed my         | name and affixed n | vitness<br>ny of-<br>9 |              |          |       |       |
|  | late                     | E. Nelson Notary   | Public                 |              |          |       | (.    |
| Resident of Lake   | County.                  | E. NEI SUII        | ,                      |              |          |       |       |

VLADIMIR GASTEVICH

One Professional Center, Suite 315, Crown Point, IN 46307. Attorney at Law