015618	SATISFACTION	OF MORTGAGE	IE PROFESSIONAL SUITE 215	S. CORP. 7/5 CENTER
This Certifies, That the debt secure	d by the certain mortgage ex	ecuted by BOBBY L.	CROWN POINT, IN TROWBRIDGE AND	46307
	GE, HUSBAND AND WIFE			
o HOBART FEDERAL SAVINGS A	ND LOAN ASSOCIATION,	Hobart, Indiana, on the	16TH	day of
	AUGUST		, 19 <u>63</u> , amou	nting to the sum of
14,400.00 , said r	nortgage being recorded in th	ne Recorders Office of	LAKE	
County in the State of Indiana in Moi	tgage Record No. 147	71 on Page	333	
Document No. 503481 WEST 30 FEET OF LOT 7 AND LAKE COUNTY, IN.	ALL OF LOT 8 IN BLOC	CK 3, IN CRESSMOOF	R 2ND SUBDIVISI	ON CITY OF HOBA
Witness, our hands and the seal of				•
	~: <i>/</i>	Hobart Federal Savin	gs and Loan Associati	ion, Hobart, Indiana
	By Xata	Hoban Federal Savin Eller Folanous HLEEN KOLANOWSKI,	V.P.	Vice President &
	B. 120	ren L. nam	/	,
	KARI	EN L. NAGY, V.P.	SEC'Y.	Secretary-Treasurer
STATE OF INDIANA COUNTY OF LAKE		edgement	RECORDER, L ROWN POINT, I	. ග ගිලුම
I, LAURA NIEDBALA				
n the State aforesaid, DO HEREBY C			> -	7.
ersonally known to me to be the				
f the HOBART FEDERAL SAVINGS	AND LOAN ASSOCIATIO	N, Hobart, Indiana, a co	orporation amnized	pursuant to the laws
f the United States of America, and_	KAREN L. NAGY			
VICE PRES. &	, personall	y known to me to be the		
ecretary-Treasurer of said corporation	, and personally known to n	ne to be the same person	s whose names are su	bscribed to the fore-
oing instrument, appeared before me	this day in person and sever	ally acknowledged that a	s such	
Vice-F	resident and Assistant Secre t	ary and		
.P. & ecretary-Treasurer, they signed and d	elivered the said instruments	; as	·	_Vice-President and
Assistant Secretary, and		V.P. Secretary-Fre	asurer of said corpora	tion, and caused the
orporate seal of said corporation to be neir free and voluntary act, and as the	e affixed thereto, pursuant to	o authority, given by the	Board of Directors o	f said corporation as
Given under my hand and Notarial	seal this <u>20TH</u> day of _	Laura Le	edbala	, A.D. 1988
lu Commission auraine	0.2	LAURA NIEDBAI	A	Controlly Fubility
fy Commission expires 9-14				0
Resident of LAKE	County			

This Instrument Prepared By: Joyce Griesel