

47447
3

The South 92 feet of Tract 11, Pon and Co.'s Hillside Acres, as shown in Plat Book 28, page 73 in the Office of the Recorder of Lake County, Indiana.

015617 RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by... Robert K. Bennett.....
.....
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION
dated... April 30, 1979..... for \$.28,300.00..... and recorded in
Mortgage Record No..... Page No..... Document No... 527055..... of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date December 5, 1988.....

SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
DEC 28 5 59 AM '88
RECORDED
BLASTICK
LAKE COUNTY
INDIANA 46307
CROWN POINT

ATTEST
Delores G. Cobb
Delores G. Cobb Asst. Secretary and Treasurer

By *Philip L. Wikle*
Philip L. Wikle Asst. President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
..... Philip L. Wikle Asst. Vice President and Delores G. Cobb Asst.
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such..... Asst. Vice President and
..... Asst. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage,
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date ... December 19, 1988

My Commission expires.

October 24, 1992

Norma J. Richardson
Norma J. Richardson Notary Public
COUNTY OF RESIDENCE Lake

This instrument prepared by Philip L. Wikle Asst. Vice President

5/80