

Com 143756  
Bugman

Redacted

ASSIGNMENT OF REAL ESTATE MORTGAGE

015612

TROR TITLE INSURANCE  
Highland, Indiana

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over ~~without recourse and without warranty~~ ~~either expressed or implied, of any kind, unto:~~ MERCHANTS MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 1st day of December, 1988 made by Jeffrey J. Bugman and Joellen Bugman to it, securing the payment of one promissory note therein described for the sum of One Hundred Eight Thousand and 00/100-----(\$108,000.00 ) and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

Lot 36 in Hilbrichaus Acres First Addition to the Town of Schererville as per plat thereof, recorded in Plat Book 63 page 5, in the Office of Recorder of Lake County, Indiana.

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
Dec 29 8 42 AM '88

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 010890 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Vice President and its corporate seal to be hereunto affixed this 1st day of December A.D. 19 88.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST:  
SEAL Donald L. Wells  
Donald L. Wells, Vice President

BY: D.E. Webber  
D.E. Webber, President

STATE OF INDIANA  
COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of December, 1988.

My Commission expires:  
November 7, 1990  
County of Residence: Lake

Theresa Govert  
Theresa Govert Notary Public

This instrument prepared by: D.E. Webber, President of Donald Webber Mortgage Company, Inc. 2834 Highway Avenue Highland, IN 46322

*[Handwritten initials]*