

014256

Loan No. 303418-8 MS R

MORTGAGE RELEASE  
(INDIANA)

The Note secured by a Mortgage executed by ARTURO A. AQUILERA AND ANTONIA AGUILERA to GREAT LAKES MORTGAGE CORPORATION on the 17TH day of OCTOBER, 19 68, and recorded in Volume 1721 Page 297 as Instrument # 771326 of the Mortgage Records of LAKE County in the State of Indiana, LOTS 35 AND 36, BLOCK 1 AND VACATED WESTERLY 4 FEET OF EVERGREEN STREET ADJOINING SIAD LOT ON THE EAST, EAST END RESUBDIVISION, IN INDIANA HARBOR, IN THE CITY OF EAST CHICAGO.

and thereafter assigned to METROPOLITAN LIFE INSURANCE COMPANY by instrument dated NOVEMBER 4TH, 19 68, and recorded in Book 1723, Page 78 as Instrument # 773018 in the records of LAKE County, Indiana, on NOVEMBER 7TH, 19 68; has been fully paid, satisfied, and such Mortgage is hereby declared fully paid, satisfied, and released.

IN WITNESS WHEREOF, the Metropolitan Life Insurance Company has caused these presents to be signed by its duly authorized Attorney-in-Fact this DECEMBER 15, 1988

METROPOLITAN LIFE INSURANCE COMPANY  
By its Attorney-in-Fact  
METFIRST FINANCIAL CO., pursuant to  
Power of Attorney Recorded at  
Book \_\_\_\_\_, Page \_\_\_\_\_,  
Instrument # 822213, in the  
Office of the County Clerk of  
LAKE County.

M. Jane Klein  
M. JANE KLEIN Vice-President

Donald R. Ennis  
DONALD R. ENNIS Vice-President

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROW-POINT INDIANA 46307  
LAKE COUNTY, INDIANA  
FILED FOR RECORD  
DEC 15 1 57 PM '88



STATE OF KANSAS )  
                          ) SS:  
COUNTY OF JOHNSON )

Before me, DOUGLAS L. NEYENS a Notary Public, this DECEMBER 15, 1988 personally appeared the METFIRST FINANCIAL CO. by M. JANE KLEIN and DONALD R. ENNIS its Vice-President and Vice-President

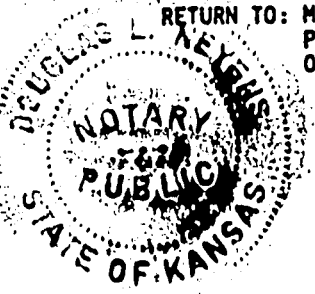
respectively, and acknowledged the execution of the foregoing instrument.

WITNESS my hand and notarial seal this 12-15-88

This instrument was prepared by: Metfirst Financial Co.

Douglas L. Neyens 11-6-91  
Notary Public

RETURN TO: METFIRST FINANCIAL CO.  
P.O. BOX 10917  
OVERLAND PARK, KS 66210



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