439964 - Payonk and

RELEASE OF MORTGAGE

DUAL W. CROWLEY AND BARBARA CROWLEY

IN THE COUNTY OF COOK, STATE OF ILLINOIS.

| LAKE | | County, Indiana in Mortgage Record | | | |
|--------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|----------------------------------------|
| 782217 | Page | the service of the se | has been full: | y paid and sat | isfied |
| and the same is | hereby releas | ed. | | | |
| Witnes | s the hand and | seal of said mort | gagee, this | 30 | ************************************** |
| day of NOVEN | MBER | , 19 <u>88</u> . | | | . i. . j. |
| Lot 1, Rose in Lake Coun | | d Subdivision, | as Shown in | Plat Book 4 | 3,Page |
| | | SEARS CONSUMER FIN LLSTATE ENTERPRISE BY: Walker S. MICHAEL SMITH | 8 FINANCIAL CO | RPORATION (sea | - |
| STATE OF ILLINO | IS, <u>coo</u> | <u>C</u> CC | DUNTY, ss: | | KOWN FILED |
| Before me the u | | Notary Public in a | | unty, this <u>3</u> | |
| - | | of the annexed re | | age. | 1 4030 1 4030 |
| IN/WITNESS WHER | EOF, I have he | reunto subscribed | my name and af | fixed my offi | cial |
| seal. | | | | > | |
| My Commission F | xpires: 1-1 | 2-92- |) carred | Mila. | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |