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P.O. Box 4411
Indianapolis, IN
46204

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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION,)
)
)
 Plaintiff,)
)
 vs.)
)
 LACY POTTER, SHIRLEY POTTER,)
 PENNY GABRIELLO, SANDRA)
 ALGOZINE, FOLTA ENTERPRISES,)
 INC., and TAMMY ALGOZINE,)
)
 Defendants.)

CAUSE NO. H87-0684

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

DEC 15 1988

Anna N. Anton
AUDITOR LAKE COUNTY

MARSHAL'S DEED

THIS INDENTURE, made this 23 day of November, 1988,
between J. Jerome Perkins, as United States Marshal for the Northern
District of Indiana, Party of the First Part, and Federal National
Mortgage Association, of the United States of America, Party of the
Second Part,

WITNESSETH:

WHEREAS, on July 22, 1988, in a judgment entered in the United
States District Court for the Northern District of Indiana, Hammond
Division, in a certain cause then pending therein between Federal
National Mortgage Association vs. Lacy Potter, et al., being Cause No.
H87-0684, it was ordered that the mortgaged premises described in the
complaint in the said action and in the said judgment hereafter
described, be sold at public auction pursuant to the laws of this
jurisdiction governing the sale of mortgaged property under
foreclosure, by the United States Marshal for the Northern District of
Indiana; that the said sale be made in the county where the premises
are situated; that the United States Marshal for the Northern District

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA
LAKE COUNTY
FILED FOR RECORD
INDIANA #46307

DEC 19 9 54 AM '88

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of Indiana give public notice of the time of said sale, according to the laws of the United States, pursuant to Title 28 of the United States Code, Section 2002 which Section governs the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on November 1, 1988, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$21,000.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part which the United States District Court for the Northern District of Indiana, in said Cause No. H87-0684, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of the United States governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness

previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said Federal National Mortgage Association, the following described real estate located in Lake County, Indiana, to-wit:

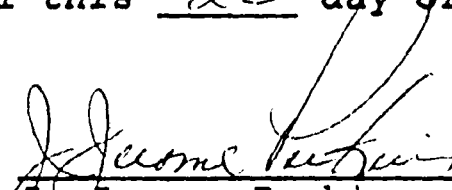
ALL OF LOT 25 & LOT 26 EXCEPT THE EASTERLY 10 FEET, BLOCK 4, FOGG AND HAMMOND'S SECOND ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 2, PAGE 8, IN LAKE COUNTY, INDIANA.

33-89-23

More commonly known as 956 Summer Street, Hammond, Indiana 46320.

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its heirs and assigns, forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 23 day of November, 1988.



J. Jerome Perkins, United States Marshal
Northern District of Indiana

Tax Statements:
1 South Wacker Drive
Suite 3100
Chicago, Ill. 60606

UNITED STATES OF AMERICA)
) SS;
NORTHERN DISTRICT OF INDIANA)

On the 23 day of November, 1988, personally appeared
J. Jerome Perkins, United States Marshal for the Northern District of
Indiana, who acknowledged the execution of the foregoing Marshal's
Deed in his capacity as said United States Marshal.

IN WITNESS WHEREOF, I have hereunto set my hand and official
seal.

Carol Jerome Perkins
United States District Court Clerk
Northern District of Indiana

This instrument was prepared by Murray J. Feiwell, Attorney at Law

DISTRIBUTION:

MURRAY J. FEIWELL
FEIWELL & ASSOCIATES
251 North Illinois Street
Suite 1700
P.O. Box 44141
Indianapolis, IN 46204
(317)237-2727