

Mail Tax Bills to:  
Bank of Highland  
2611 Highway Avenue  
Highland, IN 46322

*X Copy*  
001210 006844  
CORPORATE WARRANTY DEED

Bank of Highland/FM  
2611 Highway Ave.  
Highland, IN 46322

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4001  
B 439074

THIS INDENTURE WITNESSETH: That PAUL M. WHITENER AND COMPANY, INC., ("Grantor"), of Lake County, in the State of Indiana, CONVEYS AND WARRANTS TO:

KENNETH W. AND ORAL K. COLLINS, Husband + wife

of WHITE County, in the State of INDIANA For the sum OF TEN (\$10.00) DOLLARS and other good and valuable consideration, receipt of which is hereby acknowledged, the following described real estate in lake County, in the State of Indiana:

13-450  
THE CONDOMINIUM UNIT DESIGNATED AS 2441 HARVEST DRIVE UNIT 3 SCHERERVILLE, INDIANA, IN OAKCREST CONDOMINIUMS, AS SET FORTH IN DECLARATION OF HORIZONTAL PROPERTY REGIME RECORDED MAY 7, 1985 AS DOCUMENT NOS. 802041 AND 802042, AND AS AMENDED BY DOCUMENTS NOS. 824860 AND 824861 RECORDED OCTOBER 17, 1985 AND AS AMENDED BY DOCUMENTS NOS. 851542 AND 851543 RECORDED APRIL 29, 1986 AND AS AMENDED BY DOCUMENTS NOS. 903508 AND 903509 RECORDED FEBRUARY 24, 1987 AND AS AMENDED BY DOCUMENTS NOS. 998356 RECORDED SEPTEMBER 20, 1988 IN THE RECORDERS OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APERTAINING THERETO.

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
INDIANA TITLE INSURANCE COMPANY  
INDIANA DIVISION

Grantor hereby certifies under oath that this conveyance is not subject to Indiana Gross Income Tax.

SUBJECT TO:

- A. All terms, conditions, restrictions and provisions of Declaration of Condominium including the Articles of Incorporation, By-Laws and Rules and Regulations of the OAKCREST CONDOMINIUM, an Indiana Not-For Profit Corporation.
- B. Restrictions as to use and enjoyment as to said unit contained in the aforesaid documents, which shall be used for single family residential use only.
- C. A lien for common expenses, annual charges or expenses of the condominium provided in the aforesaid documents.
- D. Taxes for the year 1988, payable in 1989, and all years subsequent thereto.

STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD  
OCT 6 1 06 PM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307

Dated this 28TH day of SEPTEMBER, 19 88.

PAUL M. WHITENER and COMPANY, INC.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER  
By: Paul M. Whitener, President

ATTEST:

NOV 9 1988

Mary E. Whitener  
By: Mary E. Whitener, Secretary  
Anna N. Anton  
AUDITOR LAKE COUNTY

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.  
OCT 6 1988  
Anna N. Anton  
AUDITOR LAKE COUNTY

STATE OF INDIANA )  
  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned Notary Public in and for said County and State, this 28TH day of SEPTEMBER, 1988, personally appeared before me PAUL M. WHITENER, President, and MARY E. WHITENER, Secretary, of PAUL M. WHITENER and COMPANY, INC., Who acknowledged the execution of the foregoing Deed and swore to the statements therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

My Commission Expires:

Joseph R. Rice  
Notary Public  
Resident of Lake County, Indiana

6/25/92

Prepared By: Paul M. Whitener

*Handwritten notes and stamps*