

006833

C87-5492

434168LD 4966
Smith & Farrell
215 W 8th St
Arduan In 46016

1

This Indenture, Made this 7th day of October A. D. 19 88

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part
and MAGNA MORTGAGE COMPANY f/k/a THE MILLIKIN MORTGAGE COMPANY

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 19 88
MAGNA MORTGAGE COMPANY f/k/a THE MILLIKIN MORTGAGE COMPANY

recovered by judgment of said Court, in a certain action therein against
CHARLES L. SIMMONS, FINANCE AMERICA CORPORATION n/k/a CHRYSLER 1st FINANCIAL SERVICE CORP.,
J. C. PENNEY COMPANY, INC., INDIANA STATE PRISON CREDIT UNION, MARVIN SILVERMAN

the sum of Twenty-Seven Thousand Nine Hundred Ninety-Six Dollars and
Nine Cents, for its damages, together with the further sum of Thirty-Seven
Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant
CHARLES L. SIMMONS, FINANCE AMERICA CORPORATION n/k/a CHRYSLER 1st FINANCIAL SERVICE CORP.,
J. C. PENNEY COMPANY, INC., INDIANA STATE PRISON CREDIT UNION, MARVIN SILVERMAN

41-237-6

In and to certain Real Estate, described therein as follows, to wit:
Lot 6 and the North 10 feet of Lot 7 in Block 5 in Bungalow Heights, in the City of
Gary, as plat thereof, recorded in Plat Book 15, Page 2, in the Office of the
Recorder of Lake County, Indiana. More Commonly known as: 4421 Indiana Street,
Gary, IN. 46410.

STATE OF INDIANA
RECORDS & DEEDS
NOV 10 1 17 PM '88
WILLIAM A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully
appears.

AND WHEREAS, Afterwards, to wit: On the 10th day of August A.D. 19 88
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant
CHARLES L. SIMMONS, et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 11th day of August A.D. 19 88,
came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said
Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 7th
day of October A.D. 19 88, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
CHARLES L. SIMMONS, et al

together with all the rights, title and interest in fee simple of the said CHARLES L. SIMMONS, et al
in and to said estate, and the said MAGNA MORTGAGE COMPANY f/k/a THE MILLIKIN MORTGAGE COMPANY

did then and there bid the sum of Nineteen Thousand Fifty Dollars and No
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
MAGNA MORTGAGE COMPANY f/k/a THE MILLIKIN MORTGAGE COMPANY

for the said sum of Nineteen Thousand Fifty
Dollars and No Cents its being

the highest bidder, and that being the highest price bid for the same

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

NOV 09 1988

Anna N. Anton
AUDITOR LAKE COUNTY

278
OK
650

