

LEP

006813

ENLISTED RECORD AND REPORT OF SEPARATION  
HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>BROWN BERNARD</b>		2. ARMY SERIAL NO. <b>34 152 920</b>	3. GRADE <b>PFC</b>	4. ARM OR SERVICE <b>MD</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>MED DET 388TH ENGRS</b>		7. DATE OF SEPARATION <b>8 DEC 45</b>	8. PLACE OF SEPARATION <b>SEPARATION CENTER CAMP FANNIN TEXAS</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>802 WOOD ST MONRCE OUACHITA PARISH LA</b>		10. DATE OF BIRTH <b>21 SEP 21</b>	11. PLACE OF BIRTH <b>FONDALE LA</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>		13. COLOR EYES <b>BROWN</b>	14. COLOR HAIR <b>BLACK</b>	15. HEIGHT <b>5'9"</b>	16. WEIGHT <b>144 LBS.</b>
17. NO. DEPEND. <b>0</b>	18. RACE <b>X</b> WHITE	19. MARITAL STATUS <b>X</b> SINGLE	20. U.S. CITIZEN <b>X</b> YES	21. CIVILIAN OCCUPATION AND NO. <b>STUDENT HIGH SCHOOL ACADEMIC O-X</b>	

MILITARY HISTORY

22. DATE OF INDUCTION <b>22 OCT 41</b>	23. DATE OF ENLISTMENT <b>- - -</b>	24. DATE OF ENTRY INTO ACTIVE SERVICE <b>22 OCT 41</b>	25. PLACE OF ENTRY INTO SERVICE <b>IND STA CAMP LIVINGSTON LA</b>		
SELECTIVE SERVICE DATA <b>X</b> REGISTERED	26. LOCAL S.S. BOARD NO. <b>3</b>	28. COUNTY AND STATE <b>OUCHITA LA</b>	29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>		
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>MEDICAL TECHNICIAN 409</b>		31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>NONE</b>			
32. BATTLES AND CAMPAIGNS <b>NORMANDY NORTHERN FRANCE GO 33 WD 45</b>					
33. DECORATIONS AND CITATIONS <b>AMERICAN DEFENSE SERVICE MEDAL AMERICAN THEATER CAMPAIGN MEDAL EAME CAMPAIGN MEDAL WITH 2 BRONZE STARS ASIATIC-PACIFIC CAMPAIGN MEDAL GOOD CONDUCT MEDAL WORLD WAR 2 VICTORY MEDAL</b>					
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>					
35. LATEST IMMUNIZATION DATES			36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		
SMALLPOX <b>21 FEB 42</b>	TYPHOID <b>23 FEB 44</b>	TETANUS <b>3 FEB 44</b>	OTHER (specify) <b>TYPHUS 30 MAR 44</b>	DATE OF DEPARTURE <b>8 JUN 42 4 SEP 43 24 MAR 44 10 NOV 45</b>	DESTINATION <b>CANADA US EAME US</b>
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD		
CONTINENTAL SERVICE			FOREIGN SERVICE		
YEARS <b>1</b>	MONTHS <b>2</b>	DAYS <b>15</b>	YEARS <b>2</b>	MONTHS <b>11</b>	DAYS <b>3</b>
39. PRIOR SERVICE <b>NONE</b>			40. REASON AND AUTHORITY FOR SEPARATION <b>CONVENIENCE OF THE GOVT (WHOM THIS SEPARATION DEMOBILIZATION) AR 615-365 15 DEC 44</b>		
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>			42. EDUCATION (Years) Grammar <b>8</b> High School <b>3</b> College <b>0</b>		


PAY DATA

VOU # 7797

43. LONGEVITY FOR PAY PURPOSES YEARS <b>4</b> MONTHS <b>8</b> DAYS <b>1</b>	44. MUSTERING OUT PAY TOTAL \$ <b>300</b> THIS PAYMENT \$ <b>100</b>	45. SOLDIER DEPOSITS <b>None</b>	46. TRAVEL PAY <b>\$16.75</b>	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER <b>116.75</b> <b>G KEETON CAPT. FD</b>
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INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25.					
48. KIND OF INSURANCE Nat. Serv. <b>X</b> U.S. Govt. <b>X</b> None	49. HOW PAID Allotment <b>X</b> Direct to V. A.	50. Effective Date of Allotment Discontinuance <b>31 DEC 45</b>	51. Date of Next Premium Due (One month after 50) <b>31 JAN 46</b>	52. PREMIUM DUE EACH MONTH <b>\$ 6.58</b>	53. INTENTION OF VETERAN Continue <b>X</b> Continue Only <b>0</b> Discontinue <b>0</b>

54. 	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>LAPEL BUTTON ISSUED 166 DAYS LOST UNDER AW 107 INACTIVE ERC FROM 22 OCT 41 TO 30 OCT 41 (INCL) ASR SCORE (2 SEP 45) - 86</b>
56. SIGNATURE OF PERSON BEING SEPARATED <i>Bernard Brown</i>	57. PERSONNEL OFFICER (Type name, grade and organization - signature) <i>H J Bryan</i> <b>H J BRYAN 1ST LT AC MIL PERS OFFICER</b>

LILLIAN A BLASTICK  
REORDER, LAKE COUNTY  
CAMP FANNIN TEXAS 46307

006813

6600 Arch. Bl.  
J. G. to [unclear] 46403



### Honorable Discharge

*This is to certify that*

BERNARD BROWN 34 152 920 PRIVATE FIRST CLASS

MEDICAL DETACHMENT 388TH ENGINEERS

Army of the United States

*is hereby Honorably Discharged from the military service of the United States of America.*

*This certificate is awarded as a testimonial of Honest and Faithful Service to this country.*

*Given at* SEPARATION CENTER  
CAMP FANNIN TEXAS

*Date* 8 DECEMBER 1945

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
LAKE COUNTY  
FILED FOR RECORDS  
NOV 10 11 36 AM '99

*D. A. Lind*

D A LIND  
MAJOR AC