Release No.	. <u> </u>	76	
POBU	. <u></u>	Jary	
		6402	
ETHEL M. HO	DIMMI.		
	····		
·			
o Gary Nat		-	•
payment of th	ne principa	l sum of	
179	, in th	e records	
released.		CRO	<b>=</b>
REEX	No.	ST. AS	ECU
Mortgage	Banking	Office P	RUER
88	20		, LA
	- T		A.
my	مالت ويري ويري	S A	
rkley esident	ಜನ	46	N
0)3		3	

Vice President

This instrument prepared by J. R. Barkley I., & D. No. \_

64455

000004

THIS CERTIFIES, That a certain mortgage executed b	Y	PA TIOTHERTH S	no rant M.	HOLEGAL:	
4. THE SHARE WELL					
CALUMET SECURITIES CORPORATION			•		
how as Gainer Bank Book Thisse Page 116	d 3/12	59/12982gn	ed to Gary I	National Ba	ank, N
the 17th day of February	, 19 <u>59</u>	_, calling for	the payment o	f the principa	al sum
. 13.500.00 , and recorded in Mortgage Recor	u 190	, ,	rage1	, in tr	ie recor
Lake County, State of Indiana, has been fully paid and	satisfied	and is hereby	fully released.		
		7 D	•	2	ST
WITNESS the hand and seal of the undersigned by a	ınd throu	gh	BARKLEY	=	as
Tice President , and TERRENCE	BLEY		Mortga	ge Banking	Offic
					3,02
d its corporate seal affixed this $\frac{3rd}{}$ day of $\_$	Octo	ber	<b>, 19</b>	23	: : : : : : : : : : : : : : : : : : :
		~		<u></u>	د استون رائد بند رائد بند
$T_{\alpha}$ $S_{\alpha}$	n .	W	melen		
test: Terrence Bley	ву	J.R.	. Barkley	C) (1)	
Asits Fortgage Banking Officer		' <b>I</b> .	President		<del></del>
straftspecifiedly	<del></del>				
					<del></del>
TE OF INDIANA, LAKE COUNTY, SS:					
Before me, the undersigned, a Notary Public in and 6	or said Cou	nty and State, this	3rd	<del> </del>	da
Before me, the undersigned, a Notary Public in and for October, 19 00, came J. R. Barkley Vice President	<u>-</u>	$\underline{\hspace{1cm}}$ and $\underline{\hspace{1cm}}$	errence Bley		·
. With the file (V. Der Freshdent)	and	Hortgage I	Banking Offi	cer	

WITNESS my hand and official seal.

3-20-92 Lake My commission expires \_

Bobbi Mullins

**Notary Public**