CH Form 242 Rev. 3/22/84

FNMA No.: 1135116405 / Lag W Alexal Har.
Servicer: 10618-000-8 John 1965

Servicer Loan No.: 093066

006788

SATISFACTION OF MORTGAGE

in Book No Recorder with the indel	as mortgag	gee, recorded No. <u>458</u> , ——— County	to Lake Mortgad d as Document in the office y, Indiana	No. <u>779143</u> of the	ge oza -
and discharged and directed	d, and the _		is he	reby authoria	zed
Lot 28, Block	59, Original To	own of Indiana	Harbor, in the 9, in Lake Cour	City of	
				RECORI CROWN P	
Date:	NOVO	7 1988		AN A. BL DER, LAKE DHNF, INDI	11.60
WITNESSED: () Ohio propert:	Michigan and ies only)	FEDERAL	NATIONAL MORT	GA ASSOCIATION ASS	yte _'
			Barbara J. Kosi Assistant Vic Cynthla L.	Mikec Z M	i Jə
STATE OF ILLIE	-) SS		Assistant	Secretary	
The foregoing public commiss NUV 0 7 988 Vice President of Federal Nation, on bel	sioned in Coo (date), by _ t, and tional_Mortga	ok County, I Barbar Cynthia Ige Associat	llinois, this J. Kosl L. Mikec , Ass	Assistant istant Secre	ta:
······	my .		1	./.)	

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

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