Assignment of Mortgage

THIS INSTRUMENT of writing by and between Samuel C. Ennis & Company, Inc. hereinafter referred to as the party of the first part, and MLA, Inc.

hereinafter referred to as the party of the second part,

WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to Samuel C. Ennis & Company, Inc. by

Michael P. Cope and Phyllis A. Cope

to secure one promissory note

for the 3rd day of

Thirty Thousand Six Hundred Seventeen November , 1988, in the office of the Recorder of

Dollars and was recorded on

Indiana

, in Mortgage Record

, page

County Lake , as Instrument No. 005855

Lot 15 in Block 1 in Ridge Crest Homes Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 25 page 5, in the Office of the Recorder of Lake County, Indiana.

Said party of the first part hereby convenants and warrants with the said party of the second part, its successors and assigns, that it is the owner of, and has good right to sell and assign said note and mortgage, and that there remains unpaid thereon the full principal sum with interest at the rate specified in the said note.

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 8th day of November **, 19** 88 .

ATTEST:

Jean Duwer, Assistant Secretary

Samuel C. Ennis & Company,

William E. Bartholomew

STATE OF COUNTY OF

Indiana Lake ,

SS:

Before me, the undersigned, a Notary Public, personally appeared William E. Bartholomew and who as Treasurer and Asst Secretary respectively, acknowledged the execution of the foregoing assignment to be the act and deed of a corporation, for the uses and purposes therein Samuel C. Ennis & Company, Inc. named.

DIJ DIJ WITNESS my hand and notarial seal this 8th

day of

November

(athryn M/Zimmer

Resident of Lake County

, 19 88 .

My Commission expires:

TOF TO

March 5, 1990

Document Prepared by:

William E. Bartholomew