CHICAGO THELE INSURANCE CARRY.

006762 439278 HO DOMNICK SATISFACTION OF MORTGAGE

8034-700 MIE1

| THIS CERTIFIES, that a certain Mortgage executed by Mercantile National Bank of as Trustee under a Trust Agreement dated June 13, 1985 and known as Tr. No. | |
|--|---|
| to the CITIZENS FEDERAL | |
| ND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of Ar | |
| 17th day of <u>June</u> 19 <u>85</u> in the amount of \$ 25,000.0 | • |
| ecorded in Mortgage Record No./Plat Book page as | Document |
| No. 815309 in the Recorder's office of <u>Lake</u> County, State | of Indiana, |
| as been fully paid and satisfied and the same is hereby released. Whereas, said mortgage | affects the |
| ollowing described real estate: | |
| The apartment designated 1600 Camellia Drive, Munster, Indiana, in Catherine Condominium: Extraord: Property Regime, recorded as Document No 527177, under date of Mny 3, 1979, of the Records of Lake County, Indiana, together with the undivided percentage interest appertaining to such apart ment and as amended by Amendment to Declaration of Condominiums recorded a Document No. 563003, under date of December 5, 1979 and as amended by Seco Amendment to Declaration of Condominiums recorded as Document No. 620669, under the date of March 10, 1981, and as amended by Amendment to Second Amendment to Declaration of Condominiums recorded as Document No. 626924, the date of May 1, 1981, and as amended by Third Amendment to Declaration Condominiums recorded as Document No. 751634, under the date of April 5, 1 as amended by Amendment to Third Amendment to Declaration of Condominiums recorded as Document No. 782611, under the date of December 3, 1984. | - s nd under |
| LOAN ASSOCIATION OF HAV | MOND |
| Attest: | |
| Johnne Pickett Assistant Secretary Shorm I Now A Vice | CROWNEGO |
| Shelly I. Akey Asst. | DER, |
| COUNTY OF Lake SS: | INDI |
| u u u u u u u u u u u u u u u u u u u | |
| Refere me, the undersigned a Notary Public in and for said County, this 24th day of | 1000 1000 1000 1000 1000 1000 1000 100 |
| Before me, the undersigned, a Notary Public in and for said County, this24th day of88, personally appearedSherry L. Akey | ocaoper |
| and JoAnne Pickett | |
| personally known to m | e to be the |
| ice ^t President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS A | ND LOAN |
| SSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they s | |
| elivered the annexed satisfaction of mortgage, and caused the corporate seal of said corpor | ation to be |
| ffixed thereon, pursuant to the authority of the Board of Directors of said corporation, as the | eir free and |
| oluntary act and as the free and voluntary act and deed of said corporation, for the uses and | d purposes |
| nerein set forth. | |
| VITNESS MY HAND and official seal | |
| Daur Kern | |
| My Commission Expires 9-23-89 No | tary Public |
| And the second s | |
| · | |
| COUNTY OF RESIDENCE: Porter | |

006762 439278 HO DOMNICK SATISFACTION OF MORTGAGE

6034-700 118-1

" In Mational Bank of Ind.,

| IN WITNESS WHEREOF, the said Citizens Federal Savinas caused this instrument to be signed by its Vice Pres and attested by its Assistant Secretary, this 24th | ident, and its corporate seal | to be hereunto affixed |
|---|--|--|
| and attested by its Assistant Secretary, this24tff | CITIZENS FEDERA | AL SAVINGS AND |
| Attest: | LOAN ASSOCIATION | OF HAMMOND |
| Joanne Pickett Assistant Secretary STATE OF INDIANA COUNTY OF Lake SS: | Sherry L. Akey | CROWNS DINJ INDIANA 263 CROWNS DINJ INDIANA 463 Vice President AME COUNTY Asst. 10 10 13 AH 8 |
| Before me, the undersigned, a Notary Public in and for 1988, personally appearedSherry L. Akand | | day of |
| anu anu | | known to me to be the |
| ASSOCIATION of Hammond, Indiana, and severally ack delivered the annexed satisfaction of mortgage, and ca affixed thereon, pursuant to the authority of the Board voluntary act and as the free and voluntary act and deatherein set forth. | knowledged that as such off aused the corporate seal of s of Directors of said corpora | icers, they signed and said corporation to be ation, as their free and |
| WITNESS MY HAND and official seal | Laura Kero | |
| My Commission Expires 9-23-89 | Láura Kern | Notary Public |
| COUNTY OF RESIDENCE: Porter | | |

Sherry L. Akey, Asst. Vice President

707 Ridge Road, Munster, IN 46321

THIS INSTRUMENT PREPARED BY:

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TITLE INSURARET COMPAN