

*aw*

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# SATISFACTION OF MORTGAGE

Pawlikowski

THIS CERTIFIES, that a certain Mortgage executed by .....  
Christopher A. Pawlikowski and Susan Pawlikowski, husband and wife.....  
..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the 7<sup>th</sup> day of July, 1988, in the  
amount of \$ 150,000.00, and recorded as Document 986428, Book ----, Page ----,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

Lot "F", Sandybeach Development, as shown on Plat recorded in Plat Book 62  
page 39, in Lake County, Indiana.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and  
attested by its Assistant Vice President, this 2<sup>nd</sup> day of November, 1988.

ATTEST:

*Pamela E. Patterson*

Pamela E. Patterson, Asst. Vice Pres

CALUMET NATIONAL BANK

BY *Terrence J. Farrell*  
Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 2<sup>nd</sup> day  
of November, 1988, personally appeared Terrence J. Farrell, Senior Vice President,  
and Pamela E. Patterson, Assistant Vice President of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires 3-11-89

This Instrument Prepared By Terrence J. Farrell  
CNB 174

WITNESS MY HAND and official seal.  
*Laura Thomas*  
Laura Thomas Notary Public  
Resident of Lake County

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
NOV 10 10 13 AM '88  
LAKE COUNTY  
FILED FOR RECORD

CHICAGO TITLE RECORDING DIVISION  
INDIANA DIVISION  
*52*