**CNB 174** 

THIS CERTIFIES, that a certain Mortgage exe Lester W. Hockenberry and Betty J. Hoc	•		•
to CAI		•	•
a national banking association, dated the9th day		•	
amount of \$.20000.00, and recorded as Documin the Recorder's Office of Lake County, State of I same is hereby released.		•	•
Lot 22, Heritage Estates Addition, Unit 2, in Plat Book 41, page 47, in Lake County,		er, as shown	VN POINT
IN WITNESS WHEREOF, the said CALUMET			20- 27-1
to be signed by <u>lits Assistant</u> Vice President, a	and its corporate seal to	be hereunto affi	xee and
attested by its Mortgage Loan Officer ,	this .4th day of	October ,	<b>30</b> . <b>8</b>
Shula Mikrio	CALUMET NATIONARY	AL BANKS	un)
Sheila A. Miksis, Mtg. Loan Officer	Pamela E. Patter	son, AssiVice P	resident
STATE OF INDIANA, LAKE COUNTY, ss:			
Before me, the undersigned, a Notary Public	in and for said State and	County, this4th	day
of October , 1988 , personal		Acct	•
and Sheila A. Miksis, Mtg. Lo. Hammond, Indiana, known to me to be such, a delivered the annexed satisfaction of mortgag affixed thereto, pursuant to the authority of to voluntary act and deed, and as the free and purposes therein set forth.	nan.Officer, of Candacknowledged that as see, and caused the corporathe Board of Directors of	ALUMET NATIONA such officers, they si ate seal of said Ba said Bank, as their	L BANK, gned and nk to be free and
2_7_90	1_/		
My Commission expires 2-7-90	witness	MY HAND and offi	cial seal.
	I MINK.	//////////////////////////////////////	

Sylvia Torbica Note Resident of Lake County