,518 Indianapolis Blvd.

East Chicago, IN. 46312 Attn: P. Ferrini

#3-4049

ASSIGNMENT OF MORTGAGE

50175299

12-59589

This instrument of writing by and between SECURITY FEDERAL SAVINGS AND LOAN

ASSOCIATION OF LAKE COUNTY hereinafter referred to as the party of the first part, and FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter referred to as the party of the second part WITNESSETH:

That, for value received, the said party of the first part does hereby sell, assign, transfer and set over, without recourse, unto the said party of the second party, its successors and assigns, that certain mortgage hereinafter described together with the note secured thereby and described herein, and all sums of money due and to become due thereon.

Said mortgage was executed to Security Federal Savings & Loan Assn	
by. Joseph P. and Linda K. Zeman, husband and wife	~
to secure one promissory note for fifty six thousand two hundred fifty and 00/100 dollar	-
\$ 56,250.00 dated October 24, 1984 and was recorded on the 25th	
day of October, 19 84 in the Office of the Recorder of Lake	
County, Indiana in Mortgage Record Page as Docum	ient
No. 777528	
THE MEGITALOW INTERESE without the signature and comparete seel of the party of the	
IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 14th day of April	
	<u>-0</u>
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SECURITY FEDERAL SAVINGS AND LOAN	
ASSOCIATION OF LAKE COUNTY	8
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ATTEST: BY: / cm / hem-	171
PERRY L. FERRINI, ASST. VICE P	RIS.
Topics Naple	2
Philip Wkle, Asst. Vice-President	30
π	78. 69
STATE OF INDIANA) SS:	198
A A P P P	n B
COUNTY OF LAKE)	
Before me, the undersigned, a Notary Public, personally appear	¶ a∶
before me, the undersigned, a notary further, personally approximately a	DPC
Philip Wikle , who as ASST VICE PRES VICE PRES PRES VICE PRES VICE PRES PRES PRES PRES PRES PRES PRES PRE	ed.
of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE	<u>.</u>
a corporation, for the uses and purposes therein named.	:
	, J
Witness my hand and notarial seal this 14th day of April 3 8	}•
Witness my hand and notarial seal this 14th day of April 3 8	
Witness my hand and notarial seal this 14th day of April 25 86 My Commission Expires:	
June 17, 1991 Machal	
SHARON MOLNAR Notary Pu	blic
County of Residence LAKE	