

Indiana

999435



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL MEN BY THESE PRESENTS:

Bond No. 40088592

That we, Marilyn Kadish as Principal, and the WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Indiana, as Surety, are held and firmly bound unto the State of Indiana, and for the benefit of persons concerned or aggrieved, in the penal sum of _____

Three thousand and no/100 (\$ 3,000.00) DOLLARS, for the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators.

Sealed and dated this 1st day of March, 1988.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the said Principal has been duly Appointed to the office of Secretary/Treasurer within and (Elected and Commissioned or Appointed)

for the Community School Township of Hobart, State of Indiana, aforesaid, (County-City-Township-District)

for the term beginning from the 1st day of July, 1988, to the 1st day of July, 1989, and until his successor is duly qualified.

NOW THEREFORE, if the said Principal shall faithfully discharge and perform his duties as such Secretary/Treasurer and pay over on demand to the persons entitled or authorized to receive the same, all moneys that may come into his hands as such Secretary/Treasurer during his continuance in office; and further, that the Legislature may change, modify or repeal any law now in force, and exact any and all laws during the existence of the above obligation at the pleasure of the Legislature, without in any way or manner releasing the said officer or his said securities on said bond; then, and in that case, the above obligation shall cease, be null and void, otherwise to be and to remain in full force and virtue in law.



Marilyn Kadish
Principal

WESTERN SURETY COMPANY

By [Signature]
Indiana Resident Agent

By [Signature]
President

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

Approved this _____ day of _____, 1988

SEP 27 11 59 AM '88
CROWN POINT, INDIANA 46307
FILED
CLERK OF SUPERIOR COURT
S.S. NO.

LILLIAN A. BLASTICK
RECORDER, EARLE COUNTY