Friedle & lissociates 251 4. Allenas St Ste 1700 Golph 46200

999412

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, the undersigned SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development of Washington, D.C. acting by and through the GOVERNMENT TECHNICAL REPRESENTATIVE, WILLIAM HANSON, does hereby assign, transfer, convey, set over and deliver to COMPREHENSIVE FORECLOSURE SERVICES, CORP., A DELAWARE CORPORATION POST OFFICE BOX 27519, WASHINGTON, D.C. 20038 (hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Description of Mortgage

Date

October 7, 1983

Mortgagor (s)

Clifford Swan

Mortgage

THE UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, 451 - 7th STREET, S.W., WASHINGTON, D.C.

Amount of Debt

FORTY EIGHT THOUSAND ONE HUNDRED DOLLARS

(\$48.100.00)

Recorded in

Lake County, Indiana

Book (Liber)

Page (Folio)

Instrument#729633

in the Office of Recorder, October 17, 1983

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

Being the same security interest acquired by the Secretary of Housing and Urban Development pursuant to Públic Law 88-560, 78 Stat. 769, 790, 42U.S.C. 1452b, as amended.

To Have and Hold the same unto the assignee, its successors and assigns forever.

August 31, 1988 IN WITNESS WHEREOF, undersigned on , has set his hand and , for and on behalf of seal as Government Technical Representative the Secretary of Housing and Urban Development under authority delegated to him at 51 Federal Register 5412.

Signed, sealed and delivered

in the presence of:

SAMUEL R.\_PIERCE, JR.

Secretary of Housing and Urban Development

ELIAM D. HANSON GOVERNMENT TECHNICAL REPRESENTATIVE (GTR)

DISTRICT OF COLUMBIA :ss

Before me, the undersigned, a Notary Public in and for said District of Columbia on August 31, 1988 personally appeared WILLIAM HANSON who is personally well known to me and known to me to be duly appointed GOVERNMENT TECHNICAL REPRESENTATIVE and the person who executed the foregoing instrument bearing date of and acknowledge the execution of the foregoing instrument as GOVERNMENT TECHINCAL REPRESENTATIVE, for and on behalf of SAMUEL R. PIERCE, JR., as Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above

Prepared under the direction of William B. White, Jr., President Foreclosure Services Corporation, Washington, D.C.

My Commission Expires May 14, 1993

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