

999351

INDIANA STATE BOARD OF HEALTH

LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215

CROWN POINT, IN 46307 State No.

Local No. 176-88

CERTIFICATE OF DEATH

TYPE/PRINT IN PERMANENT BLACK INK

1. DECEASED—NAME FIRST MIDDLE LAST JAMES M. ROBERTS, JR.			2. SEX male	3. DATE OF DEATH (Mo. Day, Yr.) January 25, 1988	
4. SOCIAL SECURITY NUMBER 312-28-9886	5a. AGE—Last Birthday (Years) 57	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Month, Day, Year) Oct. 4, 1930	7. BIRTHPLACE (City and State or Foreign Country) Gary, Indiana
8. YEAR LAST SERVED IN U.S. ARMED FORCES? No		9a. PLACE OF DEATH (Check only one See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify)			
9b. FACILITY NAME (if not institution, give street and number) Southlake Methodist Hospital		9c. CITY, TOWN, OR LOCATION OF DEATH Merrillville	9d. COUNTY OF DEATH Lake		
10. MARITAL STATUS—Married Never Married, Widowed, Divorced (Specify) Married	11. SURVIVING SPOUSE (if wife, give maiden name) Barbara Hrischuk	12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life Do not use retired) Management		12b. KIND OF BUSINESS/INDUSTRY Anderson Co.—Auto	
13a. RESIDENCE—STATE Indiana	13b. COUNTY Lake	13c. CITY, TOWN, OR LOCATION Gary	13d. STREET AND NUMBER 4656 Johnson Street		
13e. INSIDE CITY LIMITS? (Yes or no) yes	13f. FARM no	13g. ZIP CODE 46408	14. WAS DECEASED OF HISPANIC ORIGIN? (Specify No or Yes - if yes, specify Cuban, Mexican, Puerto Rican, etc.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes Specify.	15. RACE—American Indian, Black, White, etc (Specify) white	16. DECEASED'S EDUCATION: (Specify only highest grade completed) Elementary/Secondary (0-12) 3 College (1-4 or 5+) 3
17. FATHER'S NAME (First, Middle, Last) James Roberts, Sr.			18. MOTHER'S NAME (First, Middle, Maiden Surname) Mildred Keele		
19a. INFORMANT'S NAME (Type/Print) Barbara Roberts		19b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 4656 Johnson Street, Gary, IN 46408		19c. Relationship: spouse	
20a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		20b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) January 28, 1988 Calumet Park Cemetery		20c. LOCATION—City or Town, State Merrillville, Indiana	
21a. SIGNATURE OF FUNERAL DIRECTOR <i>John A. Boyer</i>		21b. LICENSE NUMBER (of licensee) 1007231	22. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME PRUZIN BROTHERS FUNERAL SERVICE 3002453 6360 Broadway, Merrillville, Indiana 46410		
23a. To the best of my knowledge, death occurred at the time, date, and place stated. Signature and Title <i>R. A. Hovanesian M.D.</i>		23b. LICENSE NUMBER 01023583	23c. DATE SIGNED (Month, Day, Year) 1/28/88		
24. TIME OF DEATH 2:00 AM M		25. DATE PRONOUNCED DEAD (Month, Day, Year) January 25, 1988		26. WAS CASE REFERRED TO MEDICAL EXAMINER/CORONER? (Yes or no) no	
27. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.					
IMMEDIATE CAUSE (Final disease or condition resulting in death)		LIVER CIRRHOSIS			
DUE TO (OR AS A CONSEQUENCE OF)		HEPATIC COMA -			
Sequitely list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST		Respiratory failure			
DUE TO (OR AS A CONSEQUENCE OF)		RESPIRATORY FAILURE			
PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.					
28a. WAS AN AUTOPSY PERFORMED? (Yes or no)		28b. WERE AUTOPSY FINDINGS AVAILABLE FOR COMPLETION OF THIS CASE OF DEATH? (Yes or no)		28c. DATE SIGNED (Month, Day, Year) 1/28/88	
28a. no		28b. no		28c. 1/28/88	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN (Physician certifying cause of death when another physician has pronounced death and completed item 23) To the best of my knowledge, death occurred due to the cause(s) and manner as stated. <input type="checkbox"/> PRONOUNCING AND CERTIFYING PHYSICIAN (Physician both pronouncing death and certifying cause of death) To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. <input type="checkbox"/> MEDICAL EXAMINER <input type="checkbox"/> CORONER <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.					
29b. SIGNATURE AND TITLE OF CERTIFIER <i>R. A. Hovanesian M.D.</i>		29c. LICENSE NUMBER 01023583	29d. DATE SIGNED (Month, Day, Year) 1/28/88		
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 27) (Type/Print) Raffy Hovanesian, M.D. 7863 Broadway, Merrillville, Indiana 46410					
31. HEALTH OFFICER'S SIGNATURE <i>Paul Johnson M.D.</i>				32. DATE FILED (Month, Day, Year) January 28, 1988	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED 1272
34a. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)			

Handwritten notes on the left margin: 'L. B. Anderson Oak Grove Rd. Gary 47-53-10', 'Pat 106 B16', 'Und 25', 'SEE INSTRUCTIONS', 'CAUSE OF DEATH', 'SEE INSTRUCTIONS', 'CERTIFIER', 'HEALTH OFFICER', 'CORONER OR MEDICAL EXAMINER USE ONLY'.

FILED

SEP 23 1988

Vertical stamp: LILLIAN A. BLASTICK RECORDER LAKE COUNTY INDIANA 46307