## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Calumet National Bank, hereby sells, assigns, transfers
and sets over without recourse upon it to SECURITY FEDERAL SAVINGS AND LOAN
ASSOCIATION OF LAKE COUNTY , the real estate mortgage, executed by
Scott W. Pearson and Heather N. Pearson, h/w , dated the 14th
day of <u>September</u> , 19 <u>88</u> , recorded*in Mortgage Record <u>page</u>
in the Office of the Recorder of <u>LAKE</u> County, Indiana and covering
the following described real estate in said county, to-wit:  *9-20-88 as Document No. 998631

Lot 6 and the West 8 feet of Lot 5 in Block 7 in Hollywood Manor, in the Town of Munster, as per plat thereof, recorded in Plat Book 19, page 26, in the Office of the Recorder of Lake County, Indiana.

a/k/a: 234 Broadmoor

Munster, IN 46321

together with the note and all other obligations secured by said mortgage, Calumet National Bank covenants that there is now owing upon said mortgage and Note secured thereby the principal sum of \$58,000.00 , together with interest thereon at the rate of \_\_\_\_\_\_\_percent, per annum from <u> 14th</u>day of <u>September</u>  $_{,}$  19 $_{88}$  , and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said Mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Calumet National Bank, executes this instrument this day of September, 19 88.

CALUMET NATIONAL BANK

BY: LIERNEND

Terrence J. Farrell, Sr. Vice President

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ATTEST:

Pamela E. Patterson, Asst. Vice President

STATE OF INDIANA)

)SS:

COUNTY OF LAKE )

Before me the undersigned Notary Public in and for said County and State this 14th day of September ,19 88, personally appeared Terrence J. Farrell and Pamela E. Patterson , to me known to be the SrivVice President and Asst. Vice President, respectively of Calumet National Bank and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Calumet National Bank and that they are authorized to do so

My commission expires: 3-11-89

County of residence: LAKE

This instrument Prepared by: Pamela E. Patterson, Asst. Vice President