97608 This Certifies, That a core	tain Mortgage executed bySUNG C. LIU and DING ZE LIU,
husband and wife	
	_to LAKE FEDERAL SAVINGS & LOAN ASSOCIATION
$n = \frac{20 \text{th}}{100 \text{cm}} \frac{20 \text{th}}{127004} \text{day of } \frac{0}{100}$	october 1967, calling for \$ 17,300.00 and recorded
Mortgage Record No. Bk. 16	October  19 67, calling for \$ 17,300.00 and recorded  574, page 133, in the Recorder's Office, LAKE County,
WITNESS hand	lly paid and satisfied, and the same is hereby released.  and seal, this
	LAKE FEDERAL SAVINGS & LOAN ASSOCIATION
	Stee Junick
	Steve Grencik, Vice-President
tate of Indiana, Lake County,	<b>∤ 881</b>
AM in the	Before me, the undersigned, a Notary Public in and for said Comy, this
	13th day of September 19 88, Personally
	appeared Steve Grencik, personally known to me to be the
	Vice-President of Lake Federal Savings and Loan who
	cacknowledged the execution of the annexed satisfaction of mortgage.
	Witness my Hand and official seal.
	Faren Would Notary Public
	Karen M. Sulek, Resident of Lake County  My Commission expires 2/1/89
Y 1 3 (4 3) 14 2	My Commission expires 2/1/03