

Mortgage

No. _____

From _____

To _____

State of INDIANA,

County, ss. _____

Presented for record on the _____ day

of _____ 19____, at _____

o'clock _____ M.

Recorded _____ 19____

in Book No. _____ Page _____

County Recorder

997586

ASSIGNMENT

County of Lake, INDIANA _____, 19____

FOR VALUE RECEIVED, the undersigned hereby sells, assigns and transfers unto Security Pacific all right and title to and interest in the within mortgage and the real property and Home Improvement Sales Contract described therein. Further the undersigned warrants that no liens have been filed by Assignor against the real property described on the mortgage. Signed and acknowledged in presence of:

First Metropolitan Builders of America, Inc.
Assignor/Contractor
Allan Fefferman President
Allan Fefferman, President

ACKNOWLEDGEMENT

STATE OF INDIANA)
COUNTY OF _____ ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____, personally appeared _____

the above-named Mortgagor, and acknowledged the execution of the foregoing Mortgage.

WITNESS my hand and Notarial Seal.

Notary Public
My Commission Expires: _____

LILLIAN A. BLASTICK
RECORDING CLERK
CROWN POINT, INDIANA 46307
SEP 15 1 25 PM '88

ACKNOWLEDGEMENT

STATE OF INDIANA)
COUNTY OF Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of September, 1988, personally appeared First Metropolitan Builders of America, Inc.

by Allan Fefferman and _____ its President and Secretary, respectively, and acknowledges the execution of the foregoing Assignment of Mortgage.

WITNESS my hand and Notarial Seal.

FOR ALL 997586 # SEE DOC.