

#9-4/69

*Afron & Afron*  
5246 *Hahman Ave*  
*Hammond*

R-59430

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UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF INDIANA  
HAMMOND DIVISION

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

SEP 14 1988

SECURITY FEDERAL SAVINGS AND LOAN )  
ASSOCIATION OF LAKE COUNTY, a )  
United States Corporation, )  
Plaintiff )

*Anna N. Anton*  
AUDITOR LAKE COUNTY

vs.

Civil No. H84-312

OLIVIA NICHOLAS; SAMUEL A. )  
GILFORD and CO. (LTD.), a )  
Limited Partnership; STATE OF )  
INDIANA, DEPARTMENT OF REVENUE; )  
UNITED STATES OF AMERICA, )  
DEPARTMENT OF INTERNAL REVENUE; )  
and KOZLOWSKI-LAMB AGENCY, INC. )  
Defendants )

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made and entered into this 14 day of  
July, 1988, between J. JEROME PERKINS United States Marshal  
for the Northern District of Indiana, by virtue of his office,  
the first part, and KEVIN G. MCCARTHY, of the second part,

WITNESSETH:

THAT WHEREAS, at the regular term of the District Court of  
the United States, held in and for the Northern District of  
Indiana, Hammond Division on the 7th day of January, 1988,  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, a  
United States Corporation, Plaintiff, recovered a judgment against  
OLIVIA NICHOLAS, Defendant, for the sum of Fifty Nine Thousand  
Four Hundred Nine and 93/100 Dollars (\$59,409.93), with interest  
at the statutory rate from the date of said judgment, together  
with costs and expenses of sale herein, and a Decree for the sale  
of all the right, title, and interest of the Defendants therein  
in and to the real estate hereinafter described, all without

CHICAGO TITLE INSURANCE CO.  
INDIANA DIVISION  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA 46307  
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LAKE COUNTY

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relief whatever from valuation and appraisement laws.

AND WHEREAS, afterwards, to wit: on the 7th day of January, 1988, a copy of said Judgment and Decree was duly issued, under the seal of said Court, attested by the Clerk, thereof, directed to the United States Marshal for the Northern District of Indiana, commanding him after thirty (30) days notice of the time and place of selling said real estate, to sell the real estate described with all the interest, estate, right and title of the defendants therein, or so much thereof as might be necessary to pay and satisfy said Judgment aforesaid, with interest and costs therein, said real estate was advertised for sale by the United States Marshal according to law;

And, afterwards, to wit: on the 7th day of June, 1988, in pursuance of said advertisement, the United States Marshal exposed said land to public auction at Lake County, at Crown Point, Indiana, and the said KEVIN G. McCARTHY bid the sum of Three Thousand Five Hundred and no/100 Dollars (\$3,500.00), therefore, which being the highest and best bid, the said land and premises were struck off and sold to KEVIN G. McCARTHY for the sum of Three Thousand Five Hundred and no/100 Dollars (\$3,500.00).

AND WHEREAS, the said sale so made has been duly confirmed by said United States District Court,

NOW, THEREFORE, I, J. JEROME PERKINS, United States Marshal of said District, by virtue of my office, and by force of the statute in such cases made and provided for and in consideration of the sum of Three Thousand Five Hundred and no/100 Dollars


(\$3,500.00) which sum has been paid by KEVIN G. McCARTHY with indebtedness found due said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, amounting to sum of Three Thousand Five Hundred and no/100 Dollars (\$3,500.00) have granted, bargained, sold and conveyed, and by these presents do grant, bargain, convey, and sell unto the said KEVIN G. McCARTHY all the right, title and interest and claim which the said defendants in said court on the date of sale aforesaid, had in and to the following described tract or parcel of land:

Lot Seventeen (17) and North 9.6 feet of Lot Eighteen (18), and that certain portion of the South 15.4 feet of Lot Eighteen (18) lying Northerly of and from a certain line parallel to and 50 feet distant Northerly from the Northerly line of the right of way conveyed to the State Line and Indiana City Railway Company, which said parallel line intersects the East line of said Lot 18, 15.4 feet North of the Southeast corner thereof and intersects the West line of said Lot 18, 13.03 feet North of the Southwest corner thereof, all in Block Four (4), in a subdivision of the Original Blocks 4, 5, 6, 7, 9 and Prentiss Avenue, of a subdivision of the North 70.48 acres of the Southwest Quarter of Section 29, Township 37 North, Range 9 West of the 2nd. P.M., as shown in Plat Book 2, Page 70; excepting therefrom a part of the East portion of the North portion of said Lot 17, Block 4, more particularly described as beginning at the Northeast corner of said Lot 17; thence South along the East line of said Lot 17, 0.63 feet to the face of a brick wall of a two-story building; thence Westerly 73.86 feet in a straight line along said brick wall to a point that is 0.82 feet South of the North line of said lot 17, measured at right angles thereto; thence North at right angles to the last described line, 0.32 feet to a point that is 0.50 feet South of the North line of said Lot 17; thence West at right angles to aforesaid line, 17.13 feet to a point that is 0.73 feet South of the North line of said Lot 17 and 90.99 feet West of the East line of said Lot 17; thence North at right angles to aforesaid 17.13 foot line, 0.73 feet to the North line of said Lot 17; thence East on said North Line 90.99 feet more or less to the point of beginning; and also excepting therefrom a part of the



in and who executed the foregoing Deed of Conveyance, this day personally appeared before me and acknowledged that he executed the same as said United States Marshal, for the uses and purposes therein set forth, and sworn to the truth of the statement made therein pertaining to Gross Income Tax.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Seal of said United States District Court, at South Bend, Indiana, in said District, the 14 day of July, 1988.

  
RICHARD E. TIMMONS, CLERK  
UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF INDIANA

DISTRIBUTION:  
DONALD STEPANOVICH  
3701 Main Street  
East Chicago, Indiana 46312