

Mail tax bills to:

Andrea Malkowski  
2943 Ross Street  
Highland, IN 46322

# WARRANTY DEED

997553

This indenture witnesseth that

MARSHALL MALKOWSKI and ANDREA MALKOWSKI,  
husband and wife,

of Lake County in the State of Indiana

Convey and warrant to ANDREA MALKOWSKI,

of Lake County in the State of Indiana

for and in consideration of Ten Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 10, Block 7 in Highland Terrace Third Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 29, page 84, in the Office of the Recorder of Lake County, Indiana.

#27-224-10

THIS CONVEYANCE IS MADE SUBJECT TO:

1. The terms, covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
2. All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above-described realty;
3. Real Estate taxes for the year 1988 payable in 1989 and subsequent years;
4. Roads and highways, streets and alleys;
5. Limitation by fences and/or other established boundary lines;
6. Easements, if any, for established ditches and/or drains.

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of August, 1988 personally appeared:

MARSHALL MALKOWSKI  
and  
ANDREA MALKOWSKI,  
husband and wife

Dated this 20th Day of August, 1988

*Marshall Roy Malkowski* Seal  
MARSHALL MALKOWSKI

*Andrea Malkowski* Seal  
ANDREA MALKOWSKI

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. Seal

SEP 15 1988 Seal

*Carla M. Antox* Seal  
AUDITOR LAKE COUNTY

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires April 28, 1989

*Marce Gonzalez, Jr.*  
Marce Gonzalez, Jr. Notary Public

Resident of Lake County.

This instrument prepared by MARCE GONZALEZ, JR. Attorney at Law / jcp  
HILBRICH, CUNNINGHAM & SCHWERD; 2637 - 45th Street; Highland, IN 46322

\*\*\* NO LEGAL OPINION RENDERED \*\*\*

MAIL TO:

732

500  
648

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY,  
CROWN POINT, INDIANA 46307  
FILED FOR RECORD  
SEP 15 11 31 AM '88