NORTHERN DISTRICT OF INDIANA HAMMOND DIVISION

DIEV ENISCH IVE TEHNYRA HERET TO FIRM, ACCOPTANCE FOR TRANSFER.

FIRST	FAMILY	MC	RTGAGE	
CORPOR	ATION	OF	FLORIDA	,

Plaintiff,

vs.

ERNEST BASSETT, JR., and LUCY M. BASSETT,

Defendants.

SEP 14 1988

CAUSE NO. H87 - 0544

MARSHAL'S DEED

THIS INDENTURE, made this _____ day of __ 1988, between J. Jerome Perkins, as United States Marshal for the Northern District of Indiana, Party of the First Part, and First Family Mortgage Corporation of Florida, of the State of Florida, Party of the Second Part,

WITNESSETH:

WHEREAS, on January 28, 1988, in a judgment entered in the United States District Court for the Northern District of Indiana, Hammond Division, in a certain cause then pending therein between First Family Mortgage Corporation of Florida Ernest Bassett, Jr., et al., being Cause No. H87-0544, it wa ordered that the mortgaged premises described in the complaint in the said action and in the said judgment hereafter described, be sold at public auction pursuant to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, by

the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of the United States, pursuant to Title 28 of the United States Code, Section 2002 which Section governs the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on July 12, 1988, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$15,525.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part which the United States District Court for the Northern District of Indiana, in said Cause No. H87-0544, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of the United States governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said First Family Mortgage Corporation of Florida, the following described real estate located in Lake County, Indiana, to-wit:

35-171.3

Lot 3, Block 4, Oakland Addition to the City of Hammond, as shown in Plat Book 6, page 35, in Lake County, Indiana.

More commonly known as 910 Bauer, Hammond, Indiana 46320.

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its heirs and assigns, forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this __/___ day of _______, 1988.

J./Jerome Perkins, United States Marshal Northern District of Indiana

-3-

UNITED STATES OF AMERICA)

NORTHERN DISTRICT OF INDIANA)

On the A day of Acceptant, 1988, personally appeared J. Jerome Perkins, United States Marshal for the Northern District of Indiana, who acknowledged the execution of the foregoing Marshal's Deed in his capacity as said United States Marshal.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

United States District Court Clerk
Northern District of Indiana

This instrument was prepared by Murray J. Feiwell, Attorney at Law DISTRIBUTION:

MURRAY J. FEIWELL FEIWELL & ASSOCIATES 251 N. Illinois Street Suite 1700 P.O. Box 44141 Indianapolis, IN 46204 (317)237-2727