

140376

Citizens Federal Savings & Loan  
707 Ridge Rd.  
Munster, Ind, 46321

997468

GUARDIAN'S DEED

THIS INDENTURE WITNESSETH that the GAINER BANK, Guardian of the estate of AMY MEADOWS, a minor, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby CONVEY to WARREN W. COOPER and WILLIE PEARL COOPER, Husband and Wife, the following described real estate, to-wit: *R# 27-454-3*

An undivided one-fifth (1/5) interest in an undivided one-half (1/2) of the real estate described as follows:

Lot 3, Block 1, Southmoor Addition to the Town of Highland, as shown in Plat Book 45, page 143, in Lake County, Indiana.

IN WITNESS WHEREOF, the said GAINER BANK, Guardian of the estate of AMY MEADOWS, a minor, has hereunto set its hand and seal this 11<sup>th</sup> day of May, 1988.

GAINER BANK, Guardian of the Estate of Amy Meadows, a minor

*Theresa L. Soucy*  
\_\_\_\_\_  
THERESA L. SOUCY, Trust Officer

ATTEST:

*Donald S. Kubacki*  
\_\_\_\_\_  
Vice-President and Cashier

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

SEP 13 1988

*Anna M. Antos*  
\_\_\_\_\_  
AUDITOR LAKE COUNTY

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared the within named Trust Officer and Vice-President and Cashier of the Gainer Bank, Guardian of the estate of Amy Meadows, a minor, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said Corporation and as their free and voluntary act, acting for such Corporation, as Guardian.

Witness my hand and seal this 11<sup>th</sup> day of May, 1988.

*Harold A. Cross*  
\_\_\_\_\_  
Notary Public

My Commission Expires:  
4-15-92  
Resident of Lake Co.

THIS INSTRUMENT PREPARED BY: JOHN F. TWEEDLE, Attorney at Law,  
2633-45th Street, Highland, IN 46322  
Telephone: 219/924-0770

Mail tax bills to: Citizens Federal Savings and Loan,  
707 Ridge Road, Munster, Indiana 46321

APPROVED BY THE LAKE SUPERIOR COURT, ROOM #1, THIS 13 DAY OF April, 1988.

*Charles E. ...*  
JUDGE, LAKE SUPERIOR COURT, ROOM #1

1000 TITLE INSURANCE  
Crown Point, Indiana  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
CROWN POINT, INDIANA #46307  
FILED FOR RECORD  
SEP 15 8 51 AM '88

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