## TICOR TITLE INSURANCE

Cilogie Pederal 707 Redix Pd Mareta

| 2) | 997449                                 |
|----|--|
|    | ······································ |

| WARRANTY  | This Indenti  | ire Witnesseth  |  |
|---|---|---|--|
|   | <u>/ Development Co., In</u>  |   |  |
|   | CONVEY A  |   |  |
|   | Lucito_and_JoAnne_L   |   |  |
| ofLake  |   | County, in the State of   | Indiana  |
|   | <u>Ten dollars and oth</u>  |   |  |
|   | d REAL ESTATE inL   |   | • •  |
| State of Indiana, to-w                                    | vit:  |   |  |
| Lot 2 in Bloc<br>of Scherervil<br>page 54, in t           | ck 2 in Plum Creek Vi<br>lle, as per plat ther<br>the Office of the Rec | illage 5th Addition<br>reof, recorded in P<br>corder of Lake Coun<br>#/3. | to the Town lat Book 60 ty, Indiana.   |
| Subject to th<br>Subject to al                            | ne taxes for the year<br>Il subdivision restri                          | 1988 payable in lictions and easemen                                      | 989. ts of record. C   |
| conveyed and has been take                                | that all necessary a  | sction for making t<br>£<br>no Indiana Gross F                            | HIS CONVEY TO CEST OF THE NAME |
| IN WITNESS WHERI<br>has caused this<br>officers and the   |   | ty-Development Goby<br>its corporate seal                                 | SEP 13 1988  Acres 12 Contains 12 Grp.   |
| Jack W. Davi  | (SEAL)  | John Davids   | (SEAL)   |
| STATE OF INDIAN   | A,  | County, ss:   |  |
| Before me, the under                                      | signed, a Notary Public in ar   | nd for said County and  | State, personally appeared   |
| who acknowledged the and the voluntary WITNESS, my hand a | ne execution of the foregoing ry act and deed of sa undday of           | g Deed to be theirv   | oluntary act and deed.   |
| My commission expires 4                                   | ugust 31_1990   | Daniel 1  | A CIUCKY Notary Public   |
| County of Residence.                                      |   | ROTARY PUBLIC S   | TATE OF YOUTABA  |
|   | Citizens Federal , 7  | * **  | 46321  |
| This instrument prepared by                               | yJack_David   |   | 591 N  |