## Mail Tax Bills To:

Mail to:

Indiana Federal Savings&Loan 808 Vale Park Rd. Valparaiso,In. 46483

## 997446 CORPORATE DEED

Tax	Key	No.	
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 ind	Merrillvill	TICOR TITLE
TS	e. Indiana	INSURANC
nty	, i	ή

Lot 30 in Innsbrook, Unit No. 6, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 56 page 18, in the Office of the Recorder of Lake County

Subject to the November installment of 1987 taxes due and payable in 1988 and thereafter.

Grantor certifies that no Indiana Gross Income tax is due and payable with respect to the transfer made by this Deed.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

SEP 13 1988

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINTHINDIANA 4630

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has		d to be exec	euted this	DEVEL ODMEN	r coppopation
day of	, 19 <u>88</u>	ROSS			<u> CORPORATI</u> ON
be tall	Lun	By		S DE CORPORATIONI-	A.
Verne E. Washburn, Presiden (PRINTED NAME AND OFFICE)	it	Róber	t G. Jones	S, Sr., Section of the state of	retary
STATE OF INDIANA COUNTY OF LAKE SS:					
Before me, a Notary Public in and for s	said County and S	State, pers	onally appeared	<u>  Verne E.</u>	Washburn
and					
and Secretary, re who acknowledged execution of the foregoi	spectively of <u>R</u> (	OSS INN on behalf o	SBROOK DEV	VELOPMENT Coand who, having	ORPORATION, been duly sworn,
stated that the representations therein con-	tained are true.			. •	
Witness my hand and Notarial Seal th	is 2nd day	of Septe	mber (1917)	NI TO	, 19_88
My Commission Expires: 8/15/90		Signature !	ynthin M	- washbur	٠
Resident ofLake	County	Printed	Cynthia M.	Washburn	, Notary Public
This instrument prepared by Mark S. Lu	ıcas, 1000 E.	80th Pl	., Merrillvi	lle; IN	Attorney at Law.

21 July

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