COR TITLE INSURANCE

Tax bills to 995440 ine Ave., Crown Point, I EXECUTOR'S DEED IN. 46307

> THE FIRST BANK OF WHITING as Executor of the estate of ALLAN E. CARTWRIGHT, deceased, which estate in under the supervision of the Lake Superior Court of Lake County, under cause number EE-87-296, in the office of the Clerk of the Superior Court of Lake County, Indiana, pursuant to an order of the Superior Court of Lake County, Indiana dated on the day of September, 1988, for good and sufficient consideration, conveys to:

RONALD D. LEACH and CHARANN L. LEACH, Husband and Wife.

the following described real estate in Lake County,

Northwest 1/4 of Section 26, Township 35
North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows:
Beginning 330 feet South of the Northwest corner of said quarter quarter section; thence East 528 feet; thence South 330 feet; thence West 529 thence North 330 feet to the beginning except the South feet thereof subject to taxes for the year 1988 payable in 1989

Also subject to all courters and a restrictions, and a restrictions, and a restrictions, and a restrictions.

Also subject to any and all assessments or installments thereof due or to become due after the date of this Deed.

IN WITNESS WHEREOF, the said FIRST BANK OF WHITING, as representative of the Estate of ALLAN CARTWRIGHT, has hereunto set their hand and seal this day of September, 1988.

DMIN SIMERED YOR TRANSPORT SUPPLIED TO PROLE ACCEPTANCE FOR TEAST SER.

SEP 13 1988

STATE OF INDIANA) SS: COUNTY OF LAKE

THE FIRST BANK OF WHITING AS EXECUTOR OF THE ESTATE OF ALLAN E. CARTWRIGHT:

Cray Herles BY: CRAIG HLINKA, ASSISTANT AND VICE-PRESIDENT OFFICER

Before me, the undersigned, a Notary Public, in and for said county and state, personally appeared THE FIRST BANK OF WHITING BY CRAIG HLINKA, as Executor of the Estate of ALLAN E. CARTWRIGHT, and acknowledged the execution of said deed to be their voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL THIS __lst_ day of September, 1988.

MY COMMISSION EXPIRES: 6/13/92

Warge & Smitte NOTARY PUBLIC

County of Residence - Lake Margaret Smith

Examined and approved in open court this day of September, 1988.

This instrument prepared by Craig Hlinka, Ass't. V.P & T. O.

JUDGE

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