

997429

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

TICOR TITLE INS CO
P.O. Box 487
Indpls, In 46206

(PHILIPS)
87-10483-AR

Discharge of Mortgage

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain mortgage, described hereinbelow, is, together with the debt secured thereon, cancelled and discharged, and said Secretary likewise hereby authorizes the recording of this document of discharge.

Particulars of mortgage

DATE: JUNE 3, 1980

MORTGAGOR: OLIVER FULLER and ROMELL FULLER, husband and wife.

United States of America (by Secretary of Housing and Urban Development)

MORTGAGEE: Mortgage for \$23,100.00 to Percy Wilson Mortgage and Finance Corporation, a Delaware Corporation, assigned to Gary Federal Savings and Loan Association by assignment dated August 5, 1980 and recorded September 4, 1980 as Document No. 596898. Said mortgage was further assigned to Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns by assignment dated June 28, 1983 and recorded July 18, 1983 as Document No. 716729.

FHA CASE NUMBER: 152-052271-203

RECORDED: JUNE 12, 1980 in the Office of the Recorder of Lake County, Indiana as Document No. 587377.

PROPERTY DESCRIPTION:

Lot 15 in Block "G" in Gary City Estates, in the City of Gary, as per plat thereof, recorded in Plat Book 15 page 28, in the Office of the Recorder of Lake County, Indiana.

In witness whereof, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

Secretary

by Henry Levandowski Director June 12, 1987
(signature) HENRY LEVANDOWSKI (title) (date of this document of discharge)

Witnessed by Janet L. Rust
and Michelle M. Brown
Michelle M. Brown

(SEAL)

STATE OF INDIANA }
COUNTY OF MARION } ss:

Before me, H. J. Perry, a Notary Public in and for said State, today, June 12, 1987, appeared Henry Levandowski who acknowledged execution of the foregoing document as an agent of said Secretary.

H. J. Perry June 12 1987 Marion
(signature) H. J. Perry (date of notarization) (county of residence of notary public)

Commission expires December 9, 1987

This document prepared under the direction of Keith W. Lerch/Thomas P. O'Malley as Chief Counsel/Atty-Adviser with the Department of Housing and Urban Development.

RECORDED, LAKE COUNTY
CROWN POINT, INDIANA 46307

SEP 15 8 50 AM '88

STATE OF INDIANA, S. H. C.
LAKE COUNTY
FILED FOR RECORD

TICOR TITLE INSURANCE
Crown Point, Indiana

135224-87-B-D

15.00