

997427

(87-10483-AL)

MORTGAGE ASSIGNMENT

First Title Ins Co  
P.O. Box 487  
Indpls, In 46206

For and inconsideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, ENTERPRISE SAVINGS BANK, a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his successors and assigns, a certain Mortgage in the original principal sum of \$23,100.00 made, executed and delivered by OLIVER FULLER AND ROMELL FULLER, HUSBAND AND WIFE, to PERCY WILSON MORTGAGE AND FINANCE CORPORATION, the 3rd day of June, 1980, together with the Note and indebtedness therein mentioned, said Mortgage being recorded as Document No. 587377 in Lake County, Indiana, and assigned to GARY FEDERAL SAVINGS AND LOAN ASSOCIATION by Assignment dated the 5th day of August, 1980, and recorded as Document No. 596898, in Book No. \_\_\_\_\_, Page No. \_\_\_\_\_ in the Office of the Recorder of Lake County, Indiana.

This Assignment is made without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \_\_\_\_\_ Dollars together with the interest from the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at the rate of \_\_\_\_\_ is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

IN WITNESS WHEREOF, said Enterprise Savings Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its \_\_\_\_\_ Assistant Secretary this 12th day of July, A.D., 1988.

ATTEST: Cindy Tansie Assistant Secretary BY: Michael S. McHugh Vice President

STATE OF Illinois )  
COUNTY OF COOK )SS

I, Charles P. Battaglia a Notary Public in and for said County of the State aforesaid, do hereby certify that Michael S. McHugh personally known to me to be the Vice President of Enterprise Savings Bank, a corporation organized and existing under the laws of the United States, and Cindy Tansie personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Mike McHugh Executive Vice President and Cindy Tansie Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of July, 1988. My address is: 200 S. Wacker Dr. Chicago, IL 60606  
My commission expires: 2/17/92

Charles P. Battaglia  
Notary Public

This instrument was drafted by: \_\_\_\_\_

CO 13522487-7

TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF ILLINOIS  
RECORDED  
CROWN POINT, INDIANA  
SER 15 @ 50 AM  
JUL 15 1988

Lot 15 in Block "G" in Gary City Estates, in the City of Gary, as per plat thereof, recorded in Plat Book 15, page 28, in the Office of the Recorder of Lake County, Indiana.