

997413

Honorable Discharge



from the Armed Forces of the United States of America

This is to certify that

RICHARD BALDWIN FALKINER

was Honorably Discharged from the

United States Coast Guard

on the 20 *day of* JULY 1945 *This certificate is awarded*

as a testimonial of Honest and Faithful Service

Frederic J. Grady
Frederic J. Grady

Issued pursuant to P.L. 95-202 for service in the 'American Merchant Marine in Oceangoing Service during the Period of Armed Conflict, December 7, 1941, to August 15, 1945.'

Captain, U.S. Coast Guard

SEP 14 2 11 PM '88

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
FILED FOR RECORD

DD FORM 1 JUL 79 214 997413 PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. **CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

1. NAME (Last, first, middle) **FALKINER RICHARD BALDWIN** 2. DEPARTMENT, COMPONENT AND BRANCH **USCG-MERCHANT MARINE** 3. SOCIAL SECURITY NO. **559 26 4480**

4a. GRADE, RATE OR RANK **NA** 4b. PAY GRADE **NA** 5. DATE OF BIRTH **21 SEP 18** 6. PLACE OF ENTRY INTO ACTIVE DUTY **NA**

7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **NA** 8. STATION WHERE SEPARATED **NA**

9. COMMAND TO WHICH TRANSFERRED **NA** 10. SGLI COVERAGE AMOUNT \$ **NA** 000 NONE

11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) NA	12. RECORD OF SERVICE			YEAR (s)	MON (s)	DAY (s)
	a. Date Entered AD This Period	42	01	06		
	b. Separation Date This Period	45	07	20		
	c. Net Active Service This Period	**	**	**		
	d. Total Prior Active Service	NA	NA	NA		
	e. Total Prior Inactive Service	NA	NA	NA		
	f. Foreign Service	**	**	**		
	g. Sea Service	**	**	**		
	h. Effective Date of Pay Grade	NA	NA	NA		
	i. Reserve Oblig. Term. Date	NA	NA	NA		

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)

X		X		X
X		X		X
X		X		X
X		X		X

14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed)

NA				
X		X		X
X		X		X
X		X		X

15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM YES NO **NA** 16. HIGH SCHOOL GRADUATE OR EQUIVALENT YES NO **NA** 17. UNEMPLOYMENT COMPENSATION ACCRUED AND PAID YES NO **NA**

18. REMARKS
 THIS RECORD OF SERVICE ESTABLISHED FOR A WWII MERCHANT MARINER PURSUANT TO PUBLIC LAW 95-202, SECTION 401, THE GI BILL IMPROVEMENT ACT OF 1967

X		X		X
X		X		X
SHIP	DISCH	RATING	OFFICIAL	VESSEL NAME
DATE	DATE		NUMBER	
420106	420225	AB	216848	LILOA
420324	420502	AB	217492	WAIPIO
420707	420809	AB	215545	NEVADAN
420817	421018	AB	240216	PRESIDENT MONROE
FALKINER,			RICHARD	BALDWIN

19. MAILING ADDRESS AFTER SEPARATION
PO BOX 449 CEDAR LAKE IN 46303 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS YES NO

21. SIGNATURE OF MEMBER BEING SEPARATED
NOT AVAILABLE FOR SIGNATURE 22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN
THOMAS N. CARY WWII TASK FORCE

LILLIAN A. BRASICK
 RECORDER, LAKE COUNTY
 CROWN POINT, INDIANA 46507
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 SEP 14 2 11 PM '88

MEMBER-1

997413

CONTINUATION OF DD214

FALKINER

RICHARD

BALDWIN

559 26 4480

18. REMARKS CONTINUED

SHIP DATE	DISCH DATE	RATING	OFFICIAL NUMBER	VESSEL NAME
421019	430101	QM	240216	PRESIDENT MONROE
430315	430817	AB	242863	RICHARD YATES
430921	431221	DECK MAINT	242669	MORMACTERN
440114	440325	AB	244552	BERNARDO OHIGGINS
440424	440523	AB	245199	UNITED VICTORY
441201	450311	JR 3RD MATE	242971	CAPE MENDOCINO
450402	450720	3RD MATE	242971	CAPE MENDOCINO

Diane N. Cary
DIANE N. CARY, WWII TASK FORCE

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA
LAKE COUNTY
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