#1-4205

PROMISSORY NOTE

997375

FOR VALUE RECEIVED, the undersigned (hereafter the BORROWER) promises to pay to the order of the City of Gary, MAYOR'S OFFICE OF HOUSING CONSERVATION (hereafter the LENDER) or its successors, the principal sum of four thousand dollars CATCLED THE INSURANCE OF SECURITY

(\$___4,000.00____), payable at

MAYOR'S OFFICE OF HOUSING CONSERVATION City of Gary 824 Broadway, 2nd Floor Gary, Indiana 46402

or at such other place as may be designated by the LENDER.

This Note evidences a loan by the LENDER to the BORROWER for the exclusive purpose of rehabilitating, preserving and/or enhancing the residential real estate containing _dwelling units for rent located at 🚜 d commonly known (or to contain) one as 5516 East 13th Avenue described as Lot 18, Block 8, Aetna Manor 4th William in the City of Gary, as shown in Plat Book 29, page 99, Lake County, IN

(hereafter, the PROJECT).

This Note is secured by a DEED OF TRUST of even date herewith in favor of the LENDER, as beneficiary, on the above referenced PROJECT.

The term of this Note shall be until the balance due is paid in full or for a period ending on the first day of the month, first occuring five (5) years after the completion of the PROJECT rehabilitation, preservation, or enhancement activities financed in whole or in part by the loan evidenced by this Note. Unless prepaid, this Note shall be satisfied and be released by the LENDER on the 1st day of____ January__, 19<u>93</u>.

*The anniversary of this **Note** shall be the 1st day of <u>January</u> in each year following the completion of activities financed by the loan evidenced by this **Note**.

At each anniversary date on which the LENDER determines that the BORROWER has satisfied the terms and conditions of this Note, the LENDER shall reduce the balance due hereunder by 20 percentum (20%) of the original amount of the Note.

During the term of this Note the BORROWER shall make no payments of principal or interest; PROVIDED HOWEVER, that if the BORROWER shall be found in default of any of the terms or conditions of this Note, then the unpaid and remaining balance shall become immediately due and payable; and, PROVIDED FURTHER that if the PROJECT be of ten (10) or more dwelling units, and if the instance of default be the conversion of any or all of said units to condominium use or to cooperative use which is not affordable to lower income households (as these terms "affordable" and "lower income households" may be defined by the LENDER), then the full initial amount of the deferred payment loan shall be due and payable without benefit to the BORROWER of the ten percentum anniversary date reductions otherwise made by the LENDER.

The BORROWER agrees not to discriminate against or deny occupancy to any tenant or prospective tenant by reason of their receipt of, or eligibility for, housing assistance, under any Federal, State or local housing assistance program; and not to discriminate against or deny occupancy to any tenant or prospective tenant by reason that the tenant has a minor child or children who will be residing with them, unless the PROJECT be one reserved for elderly tenants.

The deferred payment loan evidenced by this **Note** may be assigned and/or assumed: **PROVIDED**, that any and all terms and conditions shall remain in full force and effect for any assignee or successor to the BORROWER and such assignee or successor shall assume all duties and obligations of the BORROWER as described herein, and **PROVIDED**, that

*This date must be 5 years from a generously estimated construction completion date in order to assure that a full 5 year period is attained.

any successor(s) to or assignee(s) of the BORROWER shall grant for the benefit of the LENDER a DEED of TRUST for the PROJECT describing terms and conditions both like unto those entered by the BORROWER and acceptable to the LENDER, AND PROVIDED FURTHER that any subordination of this Note to additional liens or encumbrances of the assignee or successor to the BORROWER shall be only upon the written consent of the LENDER. Such additional liens and encumbrances shall extend to and include any contract for deed, land contract, or other agreement between the BORROWER and his successor or assignee.

Any forebearance by the LENDER with respect to any of the terms and conditions of this Note in no way constitutes a waiver of any of the LENDER'S rights or privileges granted hereunder. Any written notice or payment of one party to the other shall be addressed to the parties as follows:

THE LENDER -

MAYOR'S OFFICE OF HOUSING CONSERVATION City of Gary 824 Broadway, 2nd Floor Gary, Indiana 46402

THE BORROWER -

Edith Robbins 411 Johnson Street Gary, Indiana 46402 (219) 885-1932

The BORROWER, or his executor in the event of the death of the BORROWER, shall notify the LENDER of the name and address of any successor to or assignee of the BORROWER.

The BORROWER reserves the right to prepay at any time at all any part of the remaining balance of this Note without the payment of penalties or premiums.

If suit is instituted by the City of Gary, Mayor's Office of Housing Conservation to recover on this Note, the BORROWER agrees to pay all costs of such collection, including reasonable attorney's fees and court costs.

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Upon satisfactory completion of all terms and conditions of this Note by the BORROWER or upon payment of any and all balance due, the BORROWER shall be entitled to a release and satisfaction of this Note by the LENDER at the BORROWER'S own cost.

In witness whereof and agreement herewith the BORROWER has executed the Promissory Note:

BORROWER DATE/SEAL

EDITH ROBBINS, by Fred Lewis,

Her Attorney-in-Fact

BORROWER DATE/SEAL

STATE OF INDIANA
COUNTY OF LAKE
CITY OF GARY

The	foregoing	instrument	was	acknowledged	before	me	this_	22	day
of_	July ,19 <u>88</u>	, by	Edith F	Robbins by Fred Lev	vis, her At	torney	y-in-Fac	t	
and									•

MARCUS E. HUBBARD HOTARY PUBLIC STATE OF INDIANA LAKE COUNTY MY CONHISCION EXP. SEPT 17,1991 NOTARY PUBLIC -MARCUS L. HUBBARD

My Commission expires: SEPTEMBER 17, 1991

THIS INSTRUMENT PREPARED BY: Mary E. Watkins





- 121 West 8th Avenue
- · Gary, Indiana 46402
- Phone (219) 882-5600

POWER OF ATTORNEY

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KNOW ALL MEN BY THESE PRESENTS, That		
	DRIMY of the C	ł t.v
do hereby appoint FRED LEWIS AND RENT FO-	MATION AND LANDLORDS REALLY OF CHE OF	/
	fue hower or gooding	
any and all of	the lottowing decay as there	
might or could do if personally present c	ommencing on the 2 day of	
March 19 87, such power bei	.ng:	
To manage, ask, demand, sue for, colsums of money debts, accounts, and contains the same and lawful ways and means in to compromise and agree for the same estate property located at	payable, or belonging to me, and	
5516 E. 13th Ave		
		•
To commence, prosecute, or enforce, all actions, suits or other legal p the matters beforesaid, in which I interested or concerned in relation refer to arbitration, or submit to proceedings.	am/ we are or may hereafter be thereto; and to compromise, judgment in any such actions or	
	ts to carry out and perform any	
of the above described powers, and	to do any other acts requisite	•
to carrying out such powers.		
This power of attorney and the agency re	elationship created thereby expressly	y in-
This power of attorney and the agency recorporate herein those duties which are	implicit in the acceptance and use	of
this power, including, but not limited	to the duties of loyalty and care W	hich
may be imposed by law, fact or circumst	ance the breach of which constitute	а
may be imposed by law, fact or circumst	value of the state	•
breach of this power of attorney.		
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STATE OF INDIANA		
COUNTY OF LAKE	0.0	•
Before me, the undersigned, a Notary i	n and for said County, this $\frac{6.2}{}$	day
10 07 00mg	Edith Robbins	
and acknowledged the execution of the	toregoing instrument.	
Witness my hand and official seal.	Notary Public: Tasaler	galler
A resident of A County, Sta		expires
111/au 04) 100		
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