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PREPARED BY
PATTY SMALZER
CHICAGO HEIGHTS, ILLINOIS 60411

997367 E

436913

5000
Great Lakes Mtg
222 Vollmer Rd
Chicago Hgts, Ill
60411

6478539
FOSTER

NAME
ADDRESS
CITY &
STATE

AND WHEN RECORDED MAIL TO
GREAT LAKES MORTGAGE CORPORATION
222 VOLLMER ROAD
CHICAGO HEIGHTS, ILLINOIS 60411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERISTAR FINANCIAL CORPORATION, IT'S SUCCESSORS AND OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 27, 1988
SUSAN L. FOSTER/A SPINSTER

CROWN POINT, INDIANA 46307

RECORDER, LAKE COUNTY,
INDIANA

LILLIAN A. BLASTICK

SEP 14 1 17 PM '88

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

INDIANA DIVISION

to **GREAT LAKES MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
place of business is **222 VOLLMER ROAD, CHICAGO HEIGHTS, ILLINOIS 60411**
and recorded in Book/Volume No. _____, page (s) _____
No. **979748**, **LAKE** County Records, State of **INDIANA** after as follows:

LOT 18 AND THE SOUTH 7 FEET OF LOT 17, BLOCK 6, HOLLYWOOD-MANOR, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 19, PAGE 26, IN LAKE COUNTY, INDIANA.

28-65-18
COMMONLY KNOWN AS: 8137 HOHMAN AVENUE, MUNSTER, INDIANA 46321

LILLIAN A. BLASTICK
RECORDER, LAKE COUNTY
CROWN POINT, INDIANA 46307
AUG 0 10 02 AM '88
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

On **MAY 27, 1988** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **DARLENE CORKERY**
to me personally known, who, being duly sworn by me, did
say that he/she is the **ASSISTANT VICE PRESIDENT**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation. that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

GREAT LAKES MORTGAGE CORPORATION
By: *Darlene Corkery*
ASSISTANT VICE PRESIDENT
By: _____
It's: _____
Witness: *Patty Smalzer*
CLOSING SUPERVISOR

Notary Public: *Susan M Lundy*
COOK County, Ill.
My Commission Expires *4-25-90*

"OFFICIAL SEAL"
SUSAN M LUNDY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)