

997350

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Indiana and having its principal office and place of business in the City of Perth Amboy, State of New Jersey, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

CARTERET SAVINGS BANK

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 25th day of July, 1986, made by:

Susan D. Shaw

to it, securing the payment of one promissory note therein described for the sum of Thirty Seven Thousand One Hundred Eight and 00/100 Dollars (\$37,108.00) and all right, title and interest in and to the premises situated in the County of Lake and State of Indiana, and described in said mortgage as follows:

to wit:

Block 1, Lot 24 IN FORESTDALE, HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 24 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA Which mortgage is Recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book , at Page , as Document No. 866764, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its assistant secretary, and attested by its assistant vice president and its corporate seal to be hereunto affixed this 15th day of October, 1987

ATTEST:

MARGARETTEN & COMPANY, INC.

Pam Moras  
Pam Moras, Asst. Secretary

Joanne Fantazier  
Joanne Fantazier, Asst. Vice President

SEP 14 12 31 PM '88  
RECORDED  
LILLIAN A. BLASTICK  
RECORDER OF LAKE COUNTY  
BROWN POINT, INDIANA 46307

STATE OF NEW JERSEY )  
COUNTY OF SUSSEX ) SS

On this 15th day of October, 1987, before me, the undersigned, a Notary Public for Sussex County, personally appeared Joanne Fantazier, Asst. Vice President, and Pam Moras, Asst. Secretary, personally known to me to be the person(s) who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Terry L. Hagstrom  
Terry L. Hagstrom

Notary Public in and for the State of New Jersey, residing at 117 Evergreen Avenue, Hopatcong. My commission expires July 2, 1990.

Prepared by: Michael Schumacher  
Margaretten & Company, Inc.  
1 Ronson Road  
P.O. Box 760  
Iselin, NJ 08830

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JG