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Mail tax bills to:

547 Leather Lane  
Dyer, Ind 46311

Tax Key No. \_\_\_\_\_

# WARRANTY DEED

This indenture witnesseth that

997327

JOHN W. HUPPENTHAL, SR., GEORGE F. HUPPENTHAL, EDWARD L. HUPPENTHAL and ANITA M. HELD each as to an undivided one-fourth (1/4) interest and as tenants in common

of Lake County in the State of Indiana

DEED PREPARED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

Convey and warrant to CALUMET NATIONAL BANK UNDER TRUST No. P3411

SEP 14 1988  
Key # 13-110-47

*David A. Manning*  
NOTARY PUBLIC  
LAKE COUNTY

of Lake County in the State of Indiana

for and in consideration of Ten Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Parcel III: That part of the Southwest 1/4 of the Northwest 1/4 and of the Northwest 1/4 of the Southwest 1/4 of Section 17, Township 35 North, Range 9 West of the 2nd Principal Meridian, in the Town of Schererville, Lake County, Indiana, lying Easterly of the center line of St. John Road, except the following portions thereof: (a) the North 246 feet; (b) that part described as: Beginning at a point in the center line of the St. John Road, 246 feet South of the North line of said Southwest 1/4 of the Northwest 1/4; thence East parallel to the North line thereof 470 feet; thence South parallel to the West line of Southwest 1/4 of the Northwest 1/4, 200 feet; thence West parallel to the North line of said Southwest 1/4 of the Northwest 1/4 to the center line of said St. John Road; thence Northwesterly along the center line of said Road to the place of beginning; (c) that part platted as Huppenthal's 1st Subdivision, as per plat thereof, recorded in Plat Book 36 page 7 in the Office of the Recorder of Lake County, Indiana; (d) that part platted as Huppenthal's 2nd Subdivision, as per plat thereof, recorded in Plat Book 37 page 40 in the Office of the Recorder of Lake County, Indiana; (e) that part platted as Huppenthal's 3rd Subdivision, as per plat thereof, recorded in Plat Book 39 page 25, in the Office of the Recorder of Lake County, Indiana; (f) a part of the West 1/2 of the West 1/2 of Section 17, Township 35 North, Range 9 West of the 2nd P.M.

LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
GROWN POINT, INDIANA 46307  
LAKE COUNTY  
FILED FOR RECORD  
SEP 14 12 02 PM '88

CONTINUED - SEE REVERSE SIDE

State of Indiana, LAKE County, ss:

Dated this 13<sup>th</sup> Day of SEPTEMBER 1988

Before me, the undersigned, a Notary Public in and for said County and State, this 13<sup>th</sup> day of SEPTEMBER 1988 personally appeared:

John W. Huppenthal Sr.,  
George F. Huppenthal, Edward L. Huppenthal and Anita M. Held, each as to an undivided one-fourth interest and as tenants in common

*John W. Huppenthal Sr.* Seal  
John W. Huppenthal Sr.

*George F. Huppenthal* Seal  
George F. Huppenthal

*Anita M. Held* Seal  
Anita M. Held

*Edward L. Huppenthal* Seal  
Edward L. Huppenthal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 12-12 1990

*Kenneth A. Manning*  
Kenneth A. Manning Notary Public

Resident of Lake County.

Kenneth A. Manning, 200 Monticello Dyer, Indiana 46311

This instrument prepared by \_\_\_\_\_ Attorney at Law

709 6.60

13-110-44  
13-111-1  
described as commencing at a point on the East line of said West 1/2 of the West 1/2 which is 1922.40 feet North of the South line of said Section 17, thence due West a distance of 353.882 feet to the center line of the St. John Road, thence North 14° 15' 00" West along said center line a distance of 626.14 feet; thence continuing North 14° 15' 00" West along said center line a distance of 9.24 feet; thence Northwesterly along said center line a distance of 199.56 feet, measured along the arc of a curve concave to the Southwest and having a radius of 2049.93 feet; thence North 19° 49' 40" West along said center line a distance of 289.05 feet; thence North 70° 10' 20" East a distance of 30.0 feet to the point of beginning, thence continuing North 70° 10' 20" East a distance of 150.00 feet; thence South 19° 49' 40" East a distance of 60.6 feet; thence South 70° 10' 20" West a distance of 150.0 feet; thence North 19° 49' 40" West a distance of 60.0 feet to the point of beginning.

13-110-47  
Parcel IV: The Southeast 1/4 of the Northwest 1/4 of Section 17, Township 35 North, Range 9 West of the 2nd Principal Meridian, in the Town of Schererville, Lake County, Indiana, except the North 246 feet thereof.

13-110-81  
Parcel V: A part of the West 1/2 of the West 1/2 of Section 17, Township 35 North, Range 9 West of the 2nd P.M., described as commencing at a point on the East line of said West 1/2 of the West 1/2 which is 1922.40 feet North of the South line of said Section 17; thence due West a distance of 353.882 feet to the center line of the St. John Road; thence North 14° 15' 00" West along said center line a distance of 626.14 feet; thence continuing North 14° 15' 00" West along said center line a distance of 9.24 feet; thence Northwesterly along said center line a distance of 199.56 feet; measured along the arc of a curve concave to the Southwest and having a radius of 2049.93 feet; thence North 19° 49' 40" West along said center line a distance of 289.05 feet; thence North 70° 10' 20" East a distance of 30.0 feet to the point of beginning; thence continuing North 70° 10' 20" East a distance of 150.00 feet; thence South 19° 49' 40" East a distance of 60.0 feet; thence South 70° 10' 20" West a distance of 150.0 feet; thence North 19° 49' 40" West a distance of 60.0 feet to the point of beginning.

Subject to all real estate taxes and special assessments, if any, for the 1986 payable in 1987 and all years thereafter.

Further subject to all easements, covenants, conditions and restrictions of record, and all liens, encumbrances and mortgages, if any, granted, or arising out of any fault, act or deed of grantees.

This deed is made pursuant to and in final satisfaction of a Real Estate Contract (conditional) dated December 30, 1986.

Key # 13-110-44 E  
13-111-1

Key # 13-110-81

HAS ALREADY BEEN LISTED FOR TAXATION

HAS ALREADY BEEN LISTED FOR TAXATION

Columet Nat'l. Bank in Pa # P3411

Town of Schererville, In

SEP 14 1988

SEP 14 1988

*Anna M. Anton*  
AUDITOR LAKE COUNTY

*Anna M. Anton*  
AUDITOR LAKE COUNTY