

| The Consumer Services Group                        |  |   |
|--|--|---|
| $\mathcal{N}$                                      |  | lle, IN, 46410 Tel. (219) 738-2370  |
| The undersigned hereby ce                          | rtifies that, for value received, the m                        | nortgage  |
| executed by Delos A. & Virgini                     | a A. Watson, H & W to Manufacturer                             | rs Hanover  |
|  | ssor to CIT Financial Services, Inc., o                        |   |
| 10th day of November, 19 80 and                    | d recorded in Mortgage Record Document                         | #_607512  |
| in the Recorder's Office of                        | ake County, Indiana, is hereby rele                            | ased and  |
| satisfied in full as to the fo                     | llowing real estate:   |   |
| LEGAL DESCRIPTION:                                 |  |   |
| Lot 2, Block 3, Hawthorne in Lake County, Indiana. | Hills Unit No. 1, as shown in Plat Boo                         | ok 33, page 55,   |
|  |  |   |
|  |  |   |
|  |  |   |
| IN WITNESS WHEREOF MANUFAC                         | CTURERS HANOVER CONSUMER SERVICES, INC.                        | has hereunto  |
| set their hand this 23rd day of                    | August , 19 88 .   |   |
|  | MANUFACTURERS HANOVER CONSUMER                                 | SERVICES, INC. 😄  |
|  | O  | OW REC  |
|  | BY OR MMILLE   | SEP F   |
|  | Vice President   | PILE PILE   |
|  | J. B. Aumiller   |   |
| STATE OF Illinois                                  |  | ELAS<br>COURT   |
| SS:  |  | STICE<br>COUNTY OF THE PROPERTY O |
| COUNTY OF Cook                                     |  |   |
|  | in and for said County and State, per                          | •   |
|  | Services, Inc. by J. B. Aumiller                               | its   |
|  | representative and acknowledged the exe                        | cution of the   |
| foregoing Release of Mortgage.                     | -1 (1 11 1 00 11 6 11 1  | 00  |
| WIINESS my hand and Notari                         | al Seal this 23rd day of August, 19                            | <del></del>   |
| <b>}</b> ∽   | Signature <u>Sharon M.</u> Sharon M. Lewand                    | <u>Sewandowski</u><br>owski   |
| My commission evenines:                            | "OFFICIAL SEAL" SHARON M. LEWANDOWSKI                          | 7   |
| My commission expires: 6/10/90                     | Notary Public, State of Illinois My Commission Expires 6/10/90 |   |

This instrument was prepared by Mitzi Johnston of Manufacturers Hanover Cons. Services

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