ONE PROFESSIONAL CENTER L. & D. No.	Release No.
CROWN POINTS MEDICAL TION OF MORTGA	
THIS CERTIFIES, That a certain mortgage executed by	
MALCOM D JOHNSON AND SUSAN K JOHNSON, HUSBAND AND WIF	7E
to GAINER BANK, NATIONAL ASSOCIATION	CRC
on the, 1987, calling	
\$17,000.00, and recorded in Mortgage Record No. 908888	, Page, in the records
of Lake County, State of Indiana, has been fully paid and satisfied and is he	reby fully released.
WITNESS the hand and seal of the undersigned by and throughC.P.	CONNORS as as
VICE PRESIDENT , and M.E. STUHLMACHER	
and its corporate seal affixed this 8TH day of SEPTEMBER	19 88
GAINER	
Attest: Chernach By	lucano
M.E. STUHLMACHER C.P.	CONNORS
As its ASST VICE PRESIDENT As its As its	VICE PRESIDENT
STATE OF INDIANA, LAKE COUNTY, SS:	<i>a</i> .
Before me, the undersigned, a Notary Public in and for said County and State	
· 1	1.E. STUHLMACHER
	VICE PRESIDENT
respectively, of GAINER BANK, a National Banking Association, each of whom	, in behalf of said Gainer Bank, acknowledged the
execution of the above and foregoing satisfaction of mortgage.	
WITNESS my hand and official seal.	PETI
DIANE L. HENNING	1 C. Isenning
My commission expires NOTARY PUBLIC Lake County Indiana	Notary Pupilic Notary Pupilic
9 3-84 Resident of Porter County, Indiana	ter distribution of the second