## ONE PROFESSIONAL CENTER SUITE 215 SATISFACTION OF MORTGAGE CROWN POINT, IN 48307

997216

46799

This Certifies, That the debt secured by the certain mortgage executed by Antonio	T. Cruz and Maria L. Cruz
husband and wife	
to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the	16th day of
July	19 73, amounting to the sum of
\$ 15,100.00 , said mortgage being recorded in the Recorders Office of	Lake
County in the State of Indiana in Mortgage Record No on Page	
Document No. 211843 has been fully paid and satisfied and The South 40 feet of the North 80 feet of Lot 3, Bloc to Oakington Park, in the City of Gary, as shown in P Wilness, our hands and the scal of the Corporation this 7th day of Augus	k 1, Second Subdivision
	gs and Loan Association, Hobart, Indiana
By Tathleen Telanaeus	Vice-President &
Kathleen Kolandws	Assistant Seggrary
By Karen L. Nagy, Vi	ce-President Sectory-Treasure
Acknowledgement	OF COMMEN
COUNTY OF Lake SS:	15 AK
I,Laura Niedbala,	a Notary Public, in and for said Cally,
in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski	A CK
personally known to me to be the	Vice-President and Assistant Service
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a co	
of the United States of America, and Karen Nagy	•
, personally known to me to be the	
Secretary-Treasurer of said corporation, and personally known to me to be the same persons	
going instrument; appeared before me this day in person and severally acknowledged that as	
Vice-President #nd-Assistant Secretary and Vice-Pres	·
Seementy-Freasurer, they signed and delivered the said instruments as	
Assistant Secretary, and Vice-President & Secretary-Treacorporate seal of said corporation to be affixed thereto, pursuant to authority, given by the latheir free and voluntary act, and as the free and voluntary act and deed of said corporation, for	Board of Directors of said corporation as r the uses and purposes therein set forth.
Given under my hand and Notarial seal this 7th day of Augu	st, A.D. 19_88
Jaura M.	todbala
Laura Niedba	1 a Notary Public
My Commission expires 9-14-88	
Resident of County	^

This Instrument Prepared By: Jackie Kraft