

46871

997215

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by
GREG C. ABRINKO and PAULA M. ABRINKO, husband and wife

..... to
AMERICAN SAVINGS AND LOAN ASSOCIATION

on the20th..... day of ...June..... 19.84...., calling for \$ 63,200.00
and recorded in Mortgage Document Number762298.....,Lake..... County

State of Indiana, has been fully paid and satisfied, and the same is hereby released

WITNESS our hands and seal, this .8th..... day ofSeptember..... 19.88

Attest: AMERICAN SAVINGS, FSB

[Signature]

L. Green, Sr. Vice President

By: *[Signature]*
Clement B. Knapp, Jr., President

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
this ...8th..... day ofSeptember..... 19.88....., personally
appeared ..Clement..B..Knapp,..Jr..,..President,..and..L..Green,..Sr..,..Vice...
..President,..for..and..on..behalf..of..American..Savings,..FSB,..and.....

.....
acknowledged the execution of the annexed satisfaction of mortgage

WITNESS my Hand and official seal,

[Signature]
Denise L. Knapp

Notary Public

My Commission Expires:2/1/90.....
My County Residence:Lake.....

This instrument prepared by: Clement B. Knapp, Jr., Attorney at Law

Lot 18 in Toiler's Addition, in the City of Hammond, as per plat thereof, recorded
in Plat Book 31, page 85, in the Office of the Recorder of Lake County, Indiana.

[Handwritten initials]

SEP 14 9 15 AM '88
FILED FOR RECORD
LAKE COUNTY
STATE OF INDIANA
CROWN POINT, INDIANA 46307
RECORDED
LAKE COUNTY
LILLIAN A. BLASTICK