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THIS IS TO CERTIFY That the certain mortgage for the principal sum of THIRTEEN THOUSAND TWO HUNDRED AND NO/100 (\$13,200.00) Dollars, executed by DONALD M. REAGAN AND SANDRA J. REAGAN INDIVIDUALLY AND AS HUSBAND AND WIFE to MERCHANTILE NATIONAL BANK OF HAMMOND, a corporation, dated December 2, 1959, recorded on December 9 1959 in Book 1306 at Page 546 in the office of the Recorder of Lake County, State of Indiana and assigned to JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY by instrument dated April 1, 1960, and recorded on April 5, 1960 in Book 1321 at page 350, hereby acknowledges full payment of the debt thereby secured and discharges, satisfies and releases the lien of said mortgage.

IN WITNESS WHEREOF, The said JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, by Ronald E. Poch one of its Assistant Treasurers, has hereunto set its corporate name and seal, at Boston, Massachusetts, this thirtieth day of August, 1988.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

BY: Ronald E. Poch  
Ronald E. Poch Assistant Treasurer

ATTEST: James H. Young  
James H. Young Assistant Secretary

THE COMMONWEALTH OF MASSACHUSETTS) )ss.  
COUNTY OF SUFFOLK )

BEFORE ME, a Notary Public within and for said Commonwealth, duly commissioned and qualified, this thirtieth day of August, 1988, personally appeared the above named Ronald E. Poch, Assistant Treasurer, and acknowledged the execution of the foregoing instrument as the corporate act and deed of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY.

Witness my hand and notarial seal,  
Marie C. O'Brien  
Marie C. O'Brien, Notary Public

My commission expires: September 1, 1989

Legal Description: Lot 17, Tri-State Manor Addition, Unit 5, City of Hammond, as shown in Plat Book 32, page 88, Lake County, Indiana.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS  
SEP 14 9 15 AM '88  
LILLIAN A. BLASTICK  
RECORDER, LAKE COUNTY  
INDIANA 46307

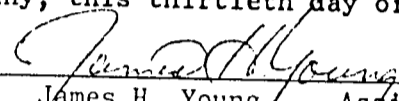
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1150

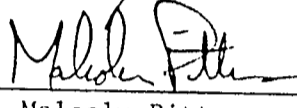
LAWYERS TITLE INC. CORP. 1048  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

At a meeting of the Board of Directors of John Hancock Mutual Life Insurance Company held December 14, 1987, a quorum being present, it was

VOTED: That the Chairman of the Board, the President, any Sector President, the Chief Financial Officer, the General Counsel, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Treasury Officer, any Senior Investment Officer, any Investment Officer, any Senior Mortgage Investment Officer and any Mortgage Investment Officer of the Company, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed December 14, 1987 by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force; and that Ronald E. Poch is an Assistant Treasurer of the Company, this thirtieth day of August, 1988.

  
James H. Young Assistant Secretary

THIS INSTRUMENT WAS PREPARED BY:   
Malcolm Pittman - Attorney

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, John Hancock Place, P. O. Box 111, Boston, Massachusetts